

UNOFFICIAL COPY

91045975

"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Loan # 904318
PIN # 11-31-205-022

Pool # 189305

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by LEO A. W. WIEGMAN AND JULIE EVANS, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on MAY 28, 1987, calling for \$80,000.00 (EIGHTY THOUSAND AND 00/100) dollars and duly recorded on JUNE 15, 1987, as Instrument No. 87324063, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: LOT 14 IN BLOCK 19 IN ROGERS PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1842 WEST GREENLEAF, CHICAGO, IL 60626

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, December 13, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

Sandra Hudson
SANDRA HUDSON,
ASSISTANT SECRETARY

BY: David R. Beachler
DAVID R. BEACHLER,
VICE PRESIDENT

DEPT-01 RECORDING \$13.00
T#0888 TRAN 6260 01/30/91 13:41:00
#241 # H *-91-045975
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as Vice President and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, December 13, 1990.

91045975

Glenda Harlan
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:
Gina Stanislaw
GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

GLEND A HARLAN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1994

GSIL.8

COOK COUNTY RECORDER
RECORDED
DEC 13 1990

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Property of Cook County Clerk's Office