

# UNOFFICIAL COPY 91015985

Loan # 1017284  
PIN # 02-13-115-015-0000

"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Pool # 189305

ILLINOIS

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by EARL G. SCHAFFNIT AND CAROL J. SCHAFFNIT, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JULY 15, 1988, calling for \$145,800.00 (ONE HUNDRED FORTY FIVE THOUSAND EIGHT HUNDRED AND 00/100) dollars and duly recorded on JULY 21, 1988, as Instrument No. 88322085, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: LOT 15 BLOCK 53 IN WINSTON PARK NORTH WEST, UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 13, 1964, AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 922 PRATT, PALATINE, IL 60067

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, December 13, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

Sandra Hudson  
SANDRA HUDSON,  
ASSISTANT SECRETARY

BY: David R. Beachler  
DAVID R. BEACHLER,  
VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF JEFFERSON

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 6260 01/30/91 13:43:00  
#251 #H #-91-045985

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as Vice President and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, December 13, 1990.

91045985

Glenda Harlan  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY:  
Gina Stanislaw  
GINA STANISLAW  
15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

GLEND A HARLAN  
NOTARY PUBLIC STATE OF MISSOURI  
COUNTY OF JEFFERSON  
MY COMMISSION EXPIRES AUG. 10, 1994

GSIL.46

Record and Return To:  
Citicorp Mortgage  
P. O. Box 790034  
St. Louis, MO 63178  
Attn: M.S. 434C

13<sup>00</sup>

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2025/01/10

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