UNOFFICIAL COPY91915985

Loan # 1017284 PIN # 02-13-115-015-0000 "This Assignment is not subject to the requirements of Section 275 of the Real Property Law bacause it is an assignment within the secondary mortgage market.

Pool # <u>189305</u>

TLLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by EARL G. AND CAROL J. SCHAFFNIT, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JULY 15, 1988, calling for \$145,800.00 (ONE HUNDRED FORTY FIVE THOUSAND EIGHT HUNDRED AND 00/100) dollars and duly recorded on JULY 21, 1988, as Instrument No. 88322085, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: LOT 15 BLOCK 53 IN WINSTON PARK NORTH WEST, UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 13, 1964, AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 922 PRATT, PALATINE, IL 60067

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice Touridont and Attented by its Assistant signed by its Vice resident and Attested by its Assistant Secretary, December 13.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:

DAVID R. BEACHLER, VICE PRESIDENT

SANDRA HUDSON ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF JEFFERSON DEPT-01 RECORDING T#6888 TRAN 6269 01/30/91 13:43:00

\$13.00 ^₩251 # н ***--91--045985**

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as Vice President and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act. of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, December 13, 1990.

91045985

PREPARED BY

GINA STANISLAW

15851 CLAYTON ROAD WEST

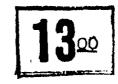
BALLWIN, MO. 63011

GSIL.46

Record and Return To: Citicorp Mortgage P. O. Box 790034 St. Louis. MO 83178 Attn: M.S. 434C

a da NOTARY PUBLIC MY COMMISSION EXPIRES:

GLENDA HARLAN NOTARY PUBLIC STATE OF MISSOURI COUNTY OF JEFFERSON MY COMMISSION EXPIRES AUG. 10, 1984



UNOFFICIAL COPY

Proberty of Cook County Clerk's Office