(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form.

(Address)

(City, State and Zip)

makes any warrants, with respect thereto, including any warranty of merchantability or fitness for a particular purpose	and the second s
THE GRANTOR Carol J. Mullins n/k/a Carol J. Smith and Frank Smith, Her Husband	DEPT-01 RECORDING \$13.2 145555 TRAN 3777 01/30/91 10:36:00 \$8605 \$ E #-91-045141 COOK COUNTY RECORDER
of the City of Racine County of State of Wisconsin for and in consideration of	- ALSUNDER
Ten and no/oo (\$10.00)	
(NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of State of Illinois, to wit:	k in the
See Attached I egal description	
Farcel 1: The North 55 lb feet iss measured on the Cart and Writ describe/ trent; The Nest 94.74 feet of the East 144.7 on the North and South lines) of the North 103.04 feet feet (both as methored on the East and West lines of the 94.74 foot) of the East 1/2 of the Northwest 1/4 of the Section 15, Township 41 North, Range 12, tout of the F	ny iget (both as medoured) , of the Bout, 204,91 the eforument: oned West
Parcel 2: Essentit to set forth in Decleration of Caustonic data recorded Suptamber 14 1970 as Document 17965656 and Streets of the set of the	Trustus union Trustu
hereby releasing and waiving all rights under and by virtue of the Hom Illinois.	34. 4 9
Permanent Real Estate Index Number(s): 09-15-110-027	of the second se
Address(es) of Real Estate: 9414 N. Potter, Des Plaines, 1	
DATED this /8/	A Joy of James 109/ 200 E
PLEASE Carol J. Smith (SEAL) PRINT OR CBrol J. Smith Fr TYPE NAME(S) BELOW (SEAL)	rank Smith (SEAL)
SIGNATURE(S)	91015100
State of Illinois, County of Cook ss. I, the said County, in the State aforesaid, DO HE Carol J. Smith and Frank Smith, E	
MARSHALIPAMORRIS Notary Public, Birtle of Illinois My Commission Express 2:10-94 HERE: personally known to me to be the same personally known to	on whose name subscribed ore me this day in person, and acknowlered the said instrument as their urposes therein set forth, including the
Given under my hand and official seal, this . / */	Jay 19 9/
Commission expires 19	NOTARY PUBLIC
This instrument was prepared by Marshal P. Morris, 180 N. La	
Allahani I Mimahilah	. – 4
Michael J. Hirschick Attorney At Law 6321 N. Avondale Chicago, IL. 60834 Suith 270-31	(Name)

City. State and Zip)

MAIL TO

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

70

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