

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEED OF RELEASE (Corporation)

91045216

This Deed of Release Witnesseth, That
COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of
DELAWARE

and having its principal place of business in
COOK County, ILLINOIS

owner and holder of the note evidencing the debt secured by
ILLINOIS (State)

mortgage executed by
DUSHAN STOJANOVICH AND LJILJANA STOJANOVICH, HIS WIFE

AS JOINT TENANTS

dated
FEBRUARY 27, 19 90, and recorded
FEBRUARY 28, 19 90

in the office of the RECORDER OF DEEDS
of COOK County, ILLINOIS
(Recording Officer) (State)

under Document No. 90094332 in Book _____
at Page _____ for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following
PROPERTY THEREIN DESCRIBED, TO-WIT: DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472, AND AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCELS
2: easement for ingress and egress for the benefit of parcel 1 as set forth in the Grant
of Easements recorded as Document 24693547 and set forth in the Declaration of Condominium
recorded as Document 25183472 over and across a strip of land, as more fully set forth
in Exhibit "H" attached to the aforesaid declaration of Condominium.

AKA: 9330 HAMILTON, DES PLAINES, IL 60075
P.I.N. 09-10-300-010-1051

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this
9th day of JANUARY 19 90

Attest:

By _____
COMMERCIAL CREDIT LOANS INC
Assistant Secretary

D A MAY
to me personally known, who being by me
duly sworn, did say that he is the Vice President of
COMMERCIAL CREDIT LOANS INC, a
DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and
that said instrument was signed and sealed in behalf of said Corporation by authority of its Board
of Directors, and said
D A MAY

On this 9th day of JANUARY 19 91, before me, appeared
COOK COUNTY RECORDER
A.D., before me, appeared
D A MAY

acknowledged said instrument to be the free act and deed of said Corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
ILLINOIS (County)

91045216

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHAUMBURG IL 60195

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UNOFFICIAL COPY

My Commission Expires: _____
BARBARA A. NELSON, Notary Public
"OFFICIAL SEAL"
ILLINOIS (County)

COOK COUNTY RECORDER
My Commission Expires: 1/1/94
Notary Public for said County and State

\$13.25
CORPORATION ACKNOWLEDGEMENT LEFT IN RECORDING
TWO 286 TRAM 6160 01/30/91 10:43:00
#6065 #11 *91-045216
COOK COUNTY RECORDER

UNOFFICIAL COPY

01 1 2011

Property of Cook County Clerk's Office

COMMERCIAL CREDIT LOANS, INC.
416 W. HIGGINS ROAD
SCHAUMBURG, IL 60195

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