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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

13<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS) \_\_\_\_\_ THOMAS E. HINES & ROSALIE M. TUMAN-HINES HIS WIFE \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_, bearing date the \_\_\_\_\_ 12TH day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 \_\_\_\_\_ 90 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 21379565 \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, as follows, to wit:

LOT 62 IN CATALINA'S VALLEY VIEW SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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CKA 8039 W 175th Street  
PIN 27-26 408018

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its \_\_\_\_\_ VICE- \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSIST. \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 9TH \_\_\_\_\_ day of \_\_\_\_\_ NOVEMBER \_\_\_\_\_, 1990 \_\_\_\_\_

First Union Home Equity Corporation  
By Martha E. Sink VICE- President  
Attest Cynthia M. Christopher ASSIST. Secretary  
MARTHA E. SINK  
CYNTHIA M. CHRISTOPHER

This instrument was prepared by \_\_\_\_\_ FIRST UNION HOME EQUITY CORP., \_\_\_\_\_ CONS/14-0361, CHARLOTTE, N. C. 28288 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

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MAIL TO:

Property of Cook County Clerk's Office

91046586

NOTARY PUBLIC  
My Commission Expires February 4, 1988  
QUADRA COUNTY

I, BARBARA G. COBB, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA E. SINK  
VICE- President of the FIRST UNION HOME EQUITY CORP.  
personally known to me to be the VICE- President of the  
a corporation, and CYNTHIA M. CHRISTOPHER, personally  
known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE- President and ASSIST. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 9TH day of NOVEMBER 19 90.

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG  
SS.