H. A. DAVIS 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

1:35

31345791

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 LOMBARD

LILLINOIS 60148 91046791

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 3001 SOUTH STATE STREET-SUITE 520, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1991 executed by JOHN H. N. MISSIMER, SINGLE PERSON AND ROGER D. MISSIMER, MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

7%

, as Document No. 7/04 6790

County Records, State of ILLINOIS

COOK

described hereinafter as follows: LOT 21 IN BLOCK 2 IN MC WILLI'MS' AND PARKERS' ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OG)EN AVENUE AND WEST OF THE CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS. JUNIL CLONA

18-64-162 001

Commonly known as

139 ASHLAND, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

On JANUARY 30, 1991 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, HOWARD A DAVIS personally appeared

PRESIDENT known to me to be the

and CAROL M KOCHAN

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

iturian. Notary Public ((1) DU PAGE County, My Commission Expires

PREFERRED MORTGAGE ASSOCIATES,

Dixel HOWARD A DAVIS BY. ITS PRESIDENT

CAROL M KOCHAN BY:

VICE PRESIDENT

OFFICIAL BRAL WENDY JILL KUZNIAR Notary Public, State of Illinois My Commission Expires 6-27-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

00

## **UNOFFICIAL COPY**

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HARTINA PULL