

C10752-0113

# UNOFFICIAL COPY

JAN 1 1991

## ASSIGNMENT OF MORTGAGE

**91016341**

For a valuable consideration, the undersigned mortgagee in that certain Mortgage, executed by:

STACY VALKO

RECORDED  
INDEXED FROM 0902 01 30 71 15 48 00  
BOOK # B \* 91 - 045341  
COOK COUNTY RECORDER  
on the

22nd day of October, 1990 and recorded in Book 1133509 Page (or Document No. 1133509), of the records of COOK County, ILLINOIS, does hereby sell, assign, transfer and set over unto:

SECURITY PACIFIC FINANCIAL SERVICES INC.

the said Mortgage with all the security, rights, benefits, protection and remedy of the mortgagee herein. The Note mentioned in and secured by said Mortgage has also on this day been sold and assigned to the assignee hereof.

DATED this 22<sup>nd</sup> day of Oct, 1990.

32

SECURITY PACIFIC FINANCIAL FUNDING, INC.  
A CALIFORNIA CORPORATION

BY: Lea Ruffly  
LEA RUFFLY, SR. VICE PRESIDENT

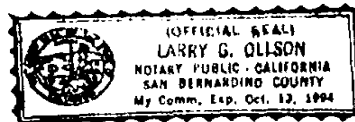
STATE OF CALIFORNIA  
COUNTY OF San Bernardino, ss.

On this 22<sup>nd</sup> day of Oct, 1990, before me, the undersigned, a Notary Public in for said State, personally appeared Lea Ruffly who executed the within instrument as Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

My commission expires:

10-13-94

[Signature]  
NOTARY PUBLIC



91016341

"This instrument Filed For Record  
By [Signature] As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

1325

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LOT 3, THE EAST 18 FEET OF LOT 2, AND THE WEST 3 FEET OF LOT 4 IN "THE TERRACE", McKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH 47 FEET THEREOF, IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

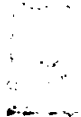
PIN# 05-33-401-002

1731 Wilmette Avenue

Wilmette IL 60091

Prepared by email to:  
Security Pacific  
1910 S. Highland Ave  
Lombard, IL 60148

1106304



COOK COUNTY CLERK'S OFFICE