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First National Bank of Lincolnshire
Land Trust
Mortgage

Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT. OF RECORDING
JAN 24 1991
CHICAGO, ILL. 60601

The price paid for RECORDER'S USE ONLY

THIS INSTRUMENT made January 24, 1991 between and the undersigned
First Chicago Trust Company of Illinois and personally but as Trustee under the provisions

of a Deed of Trust in Trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated 1/7/91
and known as its File Number RV-011109 heretofore referred to as the Mortgage, the terms of which are set forth in the Mortgage to First National Bank of Lincolnshire, a National Banking Association having an office and place of business in Lincolnshire, Illinois, hereinafter referred to as the Mortgagor, the following interest situated in the County of COOK State of Illinois, to wit:

SEE SCHEDULE "A" - LEGAL DESCRIPTION
ATTACHED HERETO AND MADE A PART HEREOF

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TOGETHER with all the covenants and conditions hereinafter recited therein and all appurtenances, apparatus and fixtures and the rents, issues and profits thereon, together with all other rights and interests in and to the premises hereunto and TO HOLD the said premises and said Mortgage forever for the uses and purposes hereunto set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagor to heretofore release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagor evidenced by the Mortgagor's Note of even date heretofore filed in the Public Office of Cook County, Illinois, to wit: SIXTY EIGHT THOUSAND SIX HUNDRED AND NO/100

Dollars (\$68,600.00) with a maturity date of 1/24/96 together with interest as follows and all renewals, extensions, or modifications thereof:

(1) Interest on the principal balance remaining from time to time unpaid of said note, due prior to maturity at the rate of 12.0 per cent per annum and after maturity at the rate of 17.0 per cent per annum.

(2) Interest on the principal balance remaining from time to time unpaid of said note, due after maturity at the prime lending rate of _____ per cent per annum over the said prime lending rate, and after maturity at the said prime lending rate plus _____ per cent per annum over the said prime lending rate, provided however that said interest rate of interest shall be less than _____ per cent per annum, any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(3) Future Advances: Upon request of Mortgagor, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagor. Such Future Advances, with interest thereon, shall be secured by the Mortgage which are secured by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus NOTE

US \$ _____

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2, the reverse side of this mortgage are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagor, their heirs, successors and assigns.

THIS MORTGAGE is executed by the undersigned Trustee, not personally, but as a Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and said Trustee hereby warrants that it possesses full power and authority to execute this instrument and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the said Trustee personally to pay the said note or any interest that may accrue thereon or any indebtedness accruing hereunder, or to perform any covenant either express or implied herein contained, all such liability of a Trustee expressly waived by the Mortgagor and by every person now or hereafter claiming any right to security hereunder, and that if at any time the said Trustee personally is concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing thereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and in said note provided for by action to enforce the personal liability of the guarantor or co-maker of any

IN WITNESS WHEREOF, the undersigned Trustee not personally but as a Trustee as aforesaid, has caused these presents to be signed and its corporate seal to be hereunto affixed and attested to the day and year first above written.

First Chicago Trust Company of Illinois
as aforesaid and not personally

CORPORATE SEAL
By Mark S. Gahan Vice President
Attest _____ Trust Officer

STATE OF ILLINOIS
COUNTY OF COOK

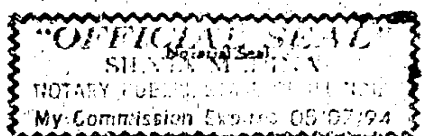
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named officers of the First Chicago Trust Company of Illinois

Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers respectively, appeared before me this day in person and acknowledged to me that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said officers then and there acknowledged that the said officers, as custodian of the corporate seal of said Company caused the corporate seal of said Company to be affixed to said instrument as said officers own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of January 19 91
Shelvia Redden
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3557 W. Grant, Lincolnwood Chicago Reference CB DLK
3303 S. Southport Chicago
Place in Recorder's Box MAIL TO First National Bank of Lincolnshire
One Marriott Drive
Lincolnshire, IL 60069

COMMUNITY TITLE GUARANTEE CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366



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1. The mortgagee shall... 2. The mortgagee shall... 3. The mortgagee shall... 4. The mortgagee shall... 5. The mortgagee shall... 6. The mortgagee shall... 7. The mortgagee shall... 8. The mortgagee shall... 9. The mortgagee shall... 10. The mortgagee shall... 11. The mortgagee shall... 12. The mortgagee shall... 13. The mortgagee shall... 14. The mortgagee shall... 15. The mortgagee shall... 16. The mortgagee shall... 17. The mortgagee shall... 18. The mortgagee shall... 19. The mortgagee shall... 20. The mortgagee shall...

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SCHEDULE "A" - LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN BLOCK 2 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4557 W. PRATT
LINCOLNWOOD, ILLINOIS.

PARCEL 2: LOT 10 IN BLOCK 2 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3263 N. SOUTHPORT
CHICAGO, ILLINOIS.

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