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STATE OF ILLINOIS

COUNTY OF COOK

SS. 91047700

010 17700

The claimant, ARDON ELECTRIC COMPANY

of ILLINOIS

County of COOK

State of Illinois, hereby files

notice and claim for lien against NOVUS, INC., 415 N. LA SALLE STREET

contractor, of CHICAGO

County of COOK

State of Illinois, and L. E. O. PARTNERSHIP NO. 2

(hereinafter re-

ferred to as "owner"), of CHICAGO

County of COOK

State of ILLINOIS, and states:

That on JULY 25, 1992, the owner owned the following described land in the County of COOK, State of Illinois, to-wit: CHATAM RIDGE CENTER to-wit: SEE EXHIBIT "A"

SEPT-02 FILING \$8.25  
143333 TRAN 4467 01/31/91 12:36:00  
49053 + C \*-91-047700  
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): SEE EXHIBIT "B"

91047700

Address(es) of premises: 2711 N. LA SALLE STREET, CHICAGO, ILLINOIS

and NOVUS, INC., 415 N. LA SALLE STREET, CHICAGO, ILLINOIS 60610

was owner's contractor for the improvement the of.

That on SEPTEMBER 12, 1990, said contractor made a subcontract with the claimant to PROVIDE ELECTRICAL WORK IN PHASE III BOONIE BROOK FORD AGENCY AT CHATAM RIDGE SHOPPING CENTER AT 112 N. 25TH STREET, CHICAGO, ILLINOIS

for and in said improvement, and that on NOVEMBER 23, 1990, the claimant completed thereunder DELIVERED MATERIAL AND PURCHASED LABOR TO THE VALUE OF \$40,000

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ N/A and completed same on 19 91

~~The said owner, or the agent, architect or superintendent of owner (a) cannot upon reasonable diligence be found in said County, or (b) do not reside in said County.~~

That said contractor is entitled to credits on account thereof as follows: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of FOUR THOUSAND AND NO/100 (\$4,000.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ARDON ELECTRIC COMPANY  
(Name of sole ownership, firm or corporation)

By *[Signature]*  
PRESIDENT

- 1 State what the claimant was to do.
- 2 All required by said contract to be done
- 3 If extras fill out, if no extras strike out
- 4 Strike out clause (a) or (b)

*Prepared by & Mail to  
Peter J. [unclear]  
14200 S. Ridgeway #100  
Orland Park, Ill 60462*

91047700

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State of Illinois

County of COOK

SS.

The affiant, DANIEL FORD, being first duly sworn,  
on oath deposes and says that he is PRESIDENT OF ARDON ELECTRIC COMPANY

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this

*Daniel E Ford*  
18<sup>th</sup> day of January, 1991

Notary Public



91047700

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## EXHIBIT A

### PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 3:

THAT PART OF THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

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BEGINNING THE SOUTH WEST CORNER OF SAID TRACT: THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTH WEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

## EXHIBIT "B"

PIN: 20-33-411-014-0000  
20-33-411-021-0000  
20-33-411-029-0000  
20-33-411-033-0000  
20-33-411-036-0000

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