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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91048405

DEPT-01 RECORDING \$13.25
T#7777 TRAN 8460 01/31/91 15:10:00
#3160 # G *-91-048405
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Walker McLemore and Rosine Tyler McLemore

of the County of Cook and State of Illinois for and in consideration of the payment of Assignment

the indebtedness secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ray Barrera (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Assignment of Rents, bearing date the 6th day of

July, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90332826, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

the South 11.5 feet of Lot 9 and the North 1/2 of Lot 10 in Block 4 in Moore's Subdivision of Lot 1 in Superior Court Partition of the West 60 acres North of the South Western Plank Road of the Southwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.



Joseph PALMISANO
79 W. Monroe
CHGO ILL 60603
Ste-826

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-23-308-028 Vol 570

Address(es) of premises: 1822 S. Harding Chicago Illinois 91048405

1325

Witness our hand s and seal _____, this 18th day of January, 1991.

Walker McLemore (SEAL)
Walker McLemore

Rosine Tyler McLemore (SEAL)
Rosine Tyler McLemore

This instrument was prepared by Adrian Hill of 333 W. Under Dr (NAME AND ADDRESS) Chicago IL 60606

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STATE OF Illinois
COUNTY OF Cook SS.

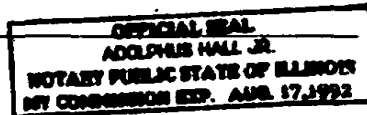
I, Adolphus Hall, Jr

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Walker McHenry & Rosine Tyler McHenry
personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of January 1991

Adolphus Hall, Jr
Notary Public

Commission expires _____



Property of Cook County Clerk's Office

910-8405

RELEASE DEED

TO
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS