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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91048103

DEPT-01 RECORDING

\$13.25

T#8888 TRAN 6652 91/31/91 15:12:00  
#6726 # H \* - 91-048103  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS, F.A., FORMERLY UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, UNDER TRUST AGRMNT. DATED 7/21/78, KNOWN AS TRUST NO. R-2190

VERNE L. DUNN  
2150 VALENCIA #211A  
NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of JULY

1978 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 24 596 037

to the premises therein described, situated in the County of COOK, State of

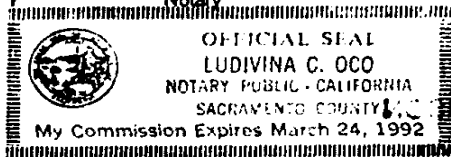
Illinois, as follows, to wit:  
LEGAL DESCRIPTION ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of OCTOBER, 1990

*Ludivina C. Oco*



By: *Kevin Poynter*  
KEVIN POYNTER Vice President  
Attest: *Keith Jordan*  
KEITH JORDAN Assistant Secretary

This instrument was prepared by:

First Nationwide Bank  
P.O. Box 348030  
Sacramento, CA 95834

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LOAN # 32211048/DUNN  
ESCROW #

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Property of Cook County Clerk's Office

60183015

MAIL TO:

**JOSEPH C. JOHNSON**  
ATTORNEY AT LAW  
1205 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 211A as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1, 3, 4, 5, 6 and 7, both inclusive, in La Salceda Subdivision, being a subdivision of the North 1/4 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for La Salceda Del Norte Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1978 and known as Trust No. 42208, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24538413; together with an undivided .4941's interest in the parcel (excepting from the parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey), and

All of Mortgagor's right, title and interest in and to an Exclusive Parking Use for parking purposes in that limited Common Element delineated as Covered Parking Space No. 97 as defined and set forth in said Declaration and Survey.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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