UNOFFICIAL CC

4615548 Loan No. Loan No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OF OR THE REGISTRAR THE RECORDER WHOSE OFFICE THE IN TITLES or TRUST WAS MORTGAGE DEED OR FILED

91049559

RELEASE OF MORTGAGE

United Savings Association of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated AUGUST 5, 1985, and recorded/registered in the office of the Recorded of Deeds/Registrar of Titles of COOK County, Illinois, as document 85136880, in Book, at Page, releases, conveys and quit claims unto DALE 5. LITCHFIELD AND KAREN M. LITCHTIELD, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN BLOCK ? IN MILTON FERLMAN'S FAIRWAY TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 72 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.# 04-33-413-002, VOL. 134

IN WITNESS WHEREOF, sair United Savings Assocattion of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corrorate seal to be hereunto affixed this date. December 17, 1990.

United Savings Association of Texas FSB

Prop. add #607 Crearview Dr. Glenview, 11 60025 Pin=04-33-413-002

United Savings Association of Text

CORPORATE

BY:

C. E. FAgers

Sr. Victo President

1988

DET 1-01 RECORDING

T+3J33 TRAN 4531

STATE OF TEXAS

COUNTY OF HARRIS

T+3J33 TRAN 4531 02/01/91 09:57:00 +9242 # C #-91-049559 COOK COUNTY RECORDER

I, Debra L. Russell, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY THAT C. E. Rugers, Sr. Vice President of United Savings Association of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Sr. Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 17, 1990.

Prepared by: Randy Runnels 3200 S. W. Frwy.: Suite 2000 Houston, TX 77027





UNOFFICIAL COPY

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Stopperty of Coot County Clark's Office