

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

ADD 30427 (29) JAL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91049919

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 8467 02/01/91 09:52:00  
#3267 #C \*-91-049919  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD J. STERLING AND RITA STERLING, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 8 day of MAY 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21 478 202, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:  
LEGAL DESCRIPTION (SEE ATTACHED)

Lot 10 in Block 2 in the Subdivision of the East half (except the East half of the East half and except the West half of the West half thereof also except the South 33 feet thereof heretofore dedicated for street) of the South East quarter of the North East quarter of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. # 19-22-123-010

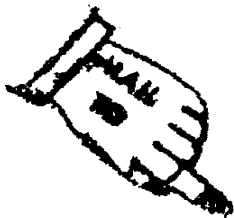
PROPERTY ADDRESS: 6628 SOUTH KENNETH  
CHICAGO, ILLINOIS 60629-5616

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

and its corporate seal to be hereto affixed, this 31 day of DECEMBER 1990  
COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK.



By Stephan P. Fagan  
STEPHAN P. FAGAN VICE PRESIDENT

Attest: Sandra F. Terry  
SANDRA F. TERRY LOAN OFFICER

PATRICIA POINDEXTER

This instrument was prepared by 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652  
GP (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

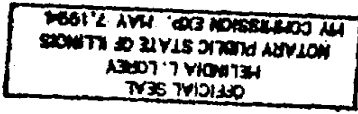
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 31 day of DECEMBER 1990.  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the  
personally known to me to be the VICE President of the COLE TAYLOR BANK  
a corporation, and SANDRA F. TERRY, personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN  
THE UNDER SIGNED, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

61664016