

THIS INDENTURE, made this 14TH day of JANUARY, 19 91, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 2ND day of SEPTEMBER, 19 86, and known as Trust Number 066796-09 party of the first part, and JOHN A. LAMBERES 8427 W. 99TH TERRACE, PALOS HILLS, IL. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

13⁰⁰

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

SUBJECT TO: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

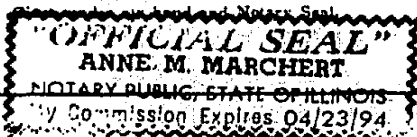


STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY J MICHAEL WHELAN

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
33 N. LASALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.



Date 1-18-91
Anne M. Marchert
Notary Public

DELIVERY INSTRUCTIONS

NAME John Lamberes
STREET Unit 4D
CITY 8100 W. 87th St.
Hickory Hills, IL
OR 60457

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

BOX 333

COOK CO. NO. 016
1 4 8 9 3



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
44.50

REAL ESTATE TRANSACTION TAX
Cook County
22.25

Document Number

91049294

72 79 382 65058

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EXHIBIT "A"

UNIT NUMBERS 4-D and G-4 IN THE CAMBRIDGE IN THE HILLS
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFPVIEW, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND
PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913,
TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (a) covenants, conditions, and restrictions of
record; (b) terms, provisions, covenants, and conditions of the
Declaration of Condominium and all amendments, if any, thereto;
(c) private, public, and utility easements, including any
easements established by or implied from the Declaration of
Condominium or amendments thereto, if any, and roads and
highways, if any; (d) party wall rights and agreements, if any;
(e) limitations and conditions imposed by the Condominium
Property Act; (f) special taxes or assessments for improvements
not yet completed; (g) any unconfirmed special tax or assessment;
(h) installments not due at the date hereof for any special tax
or assessment for improvements heretofore completed; (i) mortgage
or trust deed specified below, if any; (j) general taxes for 1990
and subsequent years; (k) installments due after the date of
closing of assessments established pursuant to the Declaration of
Condominium and to existing tenant lease.

91049294

18-35-407-691-1030

8100 W 87th Street

Cook County Clerk's Office

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