

# UNOFFICIAL COPY

### SPECIAL WARRANTY DEED (Corporation to Nonresident Corporation) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THIS INDENTURE, made this 3rd day of January 1991, between Field Mortgage Co F/K/a Westamerica Mortgage Co, 1675 Broadway Denver, Co, a corporation created and existing under and by virtue of the laws of the State of Colorado, and duly authorized to transact business in the State of Illinois, party of the first part, and Burke Builders, Inc., an Illinois corporation, having its principal office at 9704 S. Keeler, Oak Lawn, Cook County, Illinois (NAME AND ADDRESS OF GRANTEE)

partly of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, REVERSE, RESCIND, AND CONVEY unto the party of the second part, ~~and~~ described land situated in the County of Cook and State of Illinois known and described as follows:

Lots 5 and 6 in Block 21 in Frederick H. Bartlett's First Addition to Greater 19th Street Subdivision, being a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 30, also the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the South-west 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois commonly known as 7714 S. Natchez, Burbank, Illinois Permanent Tax Index No.: 19-30-404-025 and 026

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

COOK COUNTY, ILLINOIS  
1991 FEB -1 PM 1:34  
91049374

COOK COUNTY, ILLINOIS  
CO. CL. 016  
0143996

RE. 10776  
FEB -191. DEF. OR REVENUE \$45.50

COOK COUNTY  
REAL ESTATE TRANSFER TAX  
REVENUE FEB -191 \$22.75

STAMP FEB -191

NO. 11424

Together with all and singular the hereditaments and appurtenances thereunto belonging, in an wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD: he said premises as above described, with the appurtenances, unto the party of the second part, ~~XXXXXX~~ forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ~~XXXXXX~~, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein set out and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and its caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

Field Mortgage Co F/K/a Westamerica Mortgage Co.  
By *Thomas J. Cacher* President  
Attest: *Walter J. ...* Secretary

This instrument was prepared by Thomas J. Cacher, 12700 S. Bishop, Calumet Park, IL. 60643 (NAME AND ADDRESS)

91049374  
13<sup>00</sup>

72-87-5187 (2)

UNOFFICIAL COPY

Box 317

SPECIAL WARRANTY DEED

Corporation or Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 317

GEORGE C. COLE  
LEGAL FOUNDRY

RECORDED  
91049374

Property of Cook County Clerk's Office

COOK COUNTY

purposes thereof set forth.

GIVEN under my hand and official seal this 11th day of January 1991.  
Notary Public  
Commission expires November 6, 1994

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the \_\_\_\_\_ President of the corporation, and \_\_\_\_\_ Walter Kowalchik

personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to

me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_

Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be

affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation,

as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and

ss.

STATE OF Colorado

COUNTY OF Denver

Kendel J. Killpack

a notary public