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91050743

STATE OF ILLINOIS

91050743

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOUSEHOLD BANK, F.S.B., F/K/A FREEDOM)
FEDERAL SAVINGS AND LOAN ASSOCIATION)

PLAINTIFF)

VS)

GEORGE T. LUKASZEWSKI; EVA M.)
LUKASZEWSKI; CITY SAVINGS BANK, F.S.B.,)
successor in interest to MERITOR CREDIT)
CORPORATION; HENRY L. BORIS, as)
trustee; JEFFREY L. PICKLIN; DENIS)
JOHNSON; TOWNHOMES OF COLLEGE HILL)
CONDO ASSOC; UNKNOWN TENANTS; UNKNOWN)
OWNERS & NON RECORD CLAIMANTS:)

DEFENDANTS)

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. DEPT-01 RECORDING \$13.00
. T#5555 TRAN 3976 02/01/91 15:33:00
. #9152 E *-91-050743
. COOK COUNTY RECORDER

LIS PENDING

91050743

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JAN 30 1991, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT NUMBER 20-4 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS TWELVE (12) AND THIRTEEN (13) IN GEISLER'S SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY THREE (33) AND THE NORTH WEST (1/4) OF SECTION THIRTY FOUR (34), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

2651 COLLEGE HILL CIRCLE #20-4
SCHAUMBURG, ILLINOIS 60173

The subject mortgage has been recorded/registered as document number 26896106.

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SIGNATURE: _____

DENIS B. PIERCE

9 1 0 5 0 7 4 3
Attorney of Record

TAX NO: 02-33-010-1072. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:

PIERCE & ASSOCIATES

Attorneys for Plaintiff

Twelfth Floor

18 South Michigan Avenue

Chicago, Illinois 60603

Tel. (312)-346-3766

ATTORNEY CODE #91220

PA900514

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

CLERK OF COOK COUNTY

COOK COUNTY CLERK'S OFFICE
110 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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5/10/2011 10:11 AM