

UNOFFICIAL COPY 1051822

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_

Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006150780

the above space for recorder's use only

\*\*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 1983, AND KNOWN AS TRUST NUMBER 7384

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88172776

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THE NORTH 80 FEET OF THE SOUTH 160 FEET OF THE NORTH HALF OF THE SOUTH HALF OF LOT 5 IN BLOCK 1 IN FRIDERICK BARTLETT'S MAPLEWOOD PARK BEING A SUB-DIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24 16 200 019

13<sup>00</sup>

10412 Linus Lane Oak Lawn.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of Jan A.D. 19 91

STANDARD FEDERAL BANK for savings

(SEAL)

BY: \_\_\_\_\_ Asst. Vice President  
Attest: \_\_\_\_\_ Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-91

OFFICIAL SEAL  
JANET MUDGETT  
Notary Public, State of Illinois  
My Commission Expires 10-22-91

Janet Mudgett  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

10412 LINUS LANE

OAK LAWN, IL 60453

THIS INSTRUMENT WAS PREPARED BY

CECELIA T. ADAMS

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. \_\_\_\_\_

George + Pat Ularis

10412 Linus Lane

Oak Lawn, Il. 60453

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COOK COUNTY, ILLINOIS

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