MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the parmet of dilastisfaction of ly indebtedness secured by Arbert Allan Harrison and Janette Elizabeth Harrison, Husband and Wife

91052408

to 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION , Page NA , and/or Instrument Number recorded at Volume/Book NA , on February 11, 1976, in the records of COOK County. 23 387 688 , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 153 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17,112,595 IN COOK COUNTY, ILLINOIS.

Property Address: 810 Dorman Drive Streamwood, IL 60103

Tax 10 No. 06-23-302-006

#3572 # ₩ -91 -052408 CHOP COUNTY RECORDER

In witness whereof, the uniorgigned has caused these presents to be executed on this the $4 \, \mathrm{th}$ day of January , 1994.

91052408

Attest Municipa & Burningham

President John

State of Illinois County of Madison

On this 4th day of January ,1991, before me, the undersigned officer, personally appeared William G. Jokerst and Marilyn J. Bonebrake , who acknowledged themselves to be the President and Secretary of the above named corporation,

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as President and Secretary .

In witness whereof I hereunto set my hand and official seal.

 Borraine Land

Notary Public

My commission expires:

Prepared by IN ((())

AMERICA'S MORTGAGE SERVICE, INC.

P.O. BOX 9411, DEPT

GAITHERSBURG, MD 20898-6011

LOAN: 000001186965 / HARRISON