

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago Illinois 60628 (312) 434 3122

RELEASE OF MORTGAGE

Loan No. 18-1039011-0

THE ABOVE SPACE FOR RECORDERS USE ONLY



KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN T POPP AND WIFE KATHLEEN B, MARRIED TO EACH OTHER IN JOINT all the right, title, interest, claim or demand

TENANCY

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89081621 to the premises therein described to-wit:

The North 43.56 feet of East 125 Feet of Lot 95 In J.S. Hovland's Resubdivision of J.S. Hovland's 103rd Street Subdivision in the West 1/2 of the North 1/2 of the East 1/2 of the Northwest 1/4 of Section 14, Township 37 North, Range 13 lying East of the Third Principal Meridian in Cook County, Illinois.

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DEPT-01 RECORDING \$13.29
T#7777 TRAN 8486 02/04/91 11:21:00
#3650 # *-91-052653
COOK COUNTY RECORDER

Property Address: 10552 S Springfield Chicago
Permanent Index Number: 24-14-108-047-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of January, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Myra A. Phugh*
Consumer Loan Officer

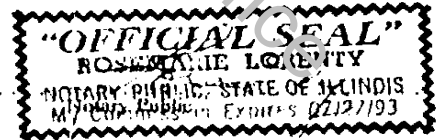
By: *Roger C. Della*
Assistant Vice President

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to _____
Intercounty Title Company of Illinois
120 W Madison
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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