

MORTGAGE NO. 278044-5  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WILLIAM L CLINGER, JR. & MARY J CLINGER, TO AND IN FAVOR OF LYONS MORTGAGE CORP THE AMOUNT OF \$58,128, DATED 03/27/87, RECORDED 04/02/87, AS DOCUMENT NUMBER 87174807, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

UNIT 2 AREA 55 LOT 6 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BARRINGTON SQUARE UNIT NO. 2. ALSO KNOWN AS 1967 HADDEM PLACE, HOFFMAN ESTATES, ILLINOIS 60195. TAX ID #07-07-203-185.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED NOVEMBER 10, 1983, DOCUMENT NO. 88-520189.

DEPT-01 RECORDING \$13.00  
TW777 TRM 8487 02/04/91 11:23.00  
#3663 # \*71-052666  
COOK COUNTY RECORDER

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF NOVEMBER 20, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: *Anna M Jackson*  
ANNA M JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF NOVEMBER 1990,

*Neida Melendez*  
NOTARY SEAL

PREPARED BY: NEIDA MELENDEZ  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES NOV. 1, 1992.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

*Box 97*  
*Boo*

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UNOFFICIAL COPY

THE JUDICIAL BRANCH

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FOR THE JUDICIAL BRANCH