

PREPARED BY

UNOFFICIAL COPY

THOMAS RANK  
ALUMNI MORTGAGE SERVICES, INC.  
1300 IROQUOIS DRIVE, SUITE 245  
NAPERVILLE, ILLINOIS 60563

AND WHEN RECORDED MAIL TO

NAME ALUMNI MORTGAGE SERVICES, INC.  
ADDRESS 1300 IROQUOIS DRIVE, SUITE 245  
CITY & STATE NAPERVILLE, ILLINOIS 60563  
ATTN: KAREN L. PANKONIN  
NW697562

Mailed to:  
Law Title Insurance Co.  
90 Royal St. George Drive  
Suite 106  
Naperville, Illinois 60563

31052902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 28, 1990, executed by  
JOHN C. TRUCKENBROD, A BACHELOR, AND DARLENE NASUTA, A SPINSTER

to ALUMNI MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. , page (s) , as Document  
No. **91052902** , CODE County Records, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:  
DEPT-01 RECORDING 15555 TRAN 4050 02/01-01 13:00:00  
49538 # E \* -91 052902  
COOK COUNTY RECORDER

17-17-237-014-1060

COMMONLY KNOWN AS 400 SOUTH GREEN STREET, UNIT #117, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.  
AN ILLINOIS CORPORATION

By: THOMAS RANK  
It's: PRESIDENT

On DECEMBER 28, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS RANK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
It's: **91052902**

Witness: Francis J. Zak

Witness: FRANCIS J. ZAK  
"OFFICIAL SEAL"  
KAREN L. PANKONIN  
Notary Public, State of Illinois  
My Commission Expires 4/23/92

Notary Public Karen L. Pankonin  
DUPAGE County, IL  
My Commission Expires APRIL 27, 1992

Law 11-110  
D. 4/184

91052902

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## LEGAL DESCRIPTION

### PARCEL I:

UNIT NO. 417 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN DECLARATION AND PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

91052302

Property of Cook County Clerk's Office