3103%	00 <b>6</b>
FOR VALUE RECEIVED, the undersigned does hereby gran	t,
assign and transfer unto FIVE AVCO FINANCIAL SERVICES, INC. a	11
of its right, title and interest in and to a certain Securi	
Agreement and Real Estate Mortgage ("Agreement") between t	<b>೧೯</b> - <i>ՄԵՐ ԱԼԵԾ</i> Ր
undersigned Assignor and MURRAY T. JOHNSON, SR, AND WILLIE E. JOHNSON covering real property hereinafter described, dated APRIL 23	, proserra
$\sim$ 19 $^{90}$ , together with all monies due or to become d	ue.
thereon and all rights accrued or to accrue under said Agreemen	t.
The property covered by said Agreement is mo	va .
The property covered by said Agreement is more particularly described as being located in $\frac{COOK}{COOK}$	re
County, Illinois, and recorded in Volume, Pa	ge
. Records of Real Estate Mortgage of	
County, Illinois, and secured by the Real Estate Mortgage II	en of
therein expressed on the following described lot or parcel land situated in the County of COOK , State	o! of
Illinois, to-wit: RECORDED DATE: MAY 2, 1990, RECORDED HUMBER 90201655	
LOT 28 AND THE NORTH 1 FOOT OF LOT 24 IN HAMBLETON'S SUBDIVISION OF THE NORTH	
2 ACKES OF THE SOUTH 6 ACKES OF THE WEST HALF OF THE WEST HALF OF THE NORTH WE	:ST
QUARTER OF SECTION 15, TOWNSHIP 38 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPA	ıI.
MERIDIAN, IN COOK COUNTY, IIJINOIS.	
P.I.N. 20-15-119-028	
COMMONILY KNOWN AS: 5818 S. WABASH, CHICAGO, ILLINOIS 60637  Data: DECEMBER 13, 1790 . 19	
Date: DECEMBER 13, 1/90 19	
ASSIGNOS, FIRST CREDIT CORPORATION	
// /- A / / / / / / / / / / / / / / / /	
Mullitals Clare	
Prosident	
By Carried By Ankles	
WITNESS: Secretary	•
John 1st trend	
AFULU VILAUURSEE DEPT-01 RECORDING T34444 TRAN 9685 02/0	\$13
\$8929 + D * 91	バイタ1 ((タ10910 一首5つロロス
STATE OF ILLINOIS }	R
) ss.	
COUNTY OF take	•
T wasten a marine a Mahamu Tublia "	l n
I, Marilyn K, Millard , a Notary Public ; and for maid County, in the State aforesaid, DO HEREBY CERTIF	
-black with-t-11 A Data MARAGE MARAGE NATE	n <b>e</b>
to be the President of Rivet Credit Cornoration	
personally known to me to be the said corporation, and personally known to me to be the said corporation, and personally known to me to be the said	**
said corporation, and personally known to me to be the same	re
bersous audee uquee ale embactibed to tue foredoild fustifusu:	<u>.</u> ,
appeared before me this day in person and severally acknowledge	ed
that as such President and Secretary, they signed and delivered the said instrument as	
Drogidant and Sommers of asi	ia 🙎
corporation, and caused the corporate seal of said corporation	on S
to be affixed thereto, pursuant to authority given by the Boar	g %
of Directors of said corporation, as their free and voluntar act, and as the free and voluntary act of said corporation, for	Y O
the uses and purposes therein set forth.	<u>ت</u> ن
	_
GIVEN under my hand and notary seal this 11th day of	DE O
December , 19 90	3/
	1-1
mande Ehilland V	3

MI COMMIS HOR EXPIRES C/27/92

## **UNOFFICIAL COPY**

PROPERTY IN

Property of Cook County Clerk's Office