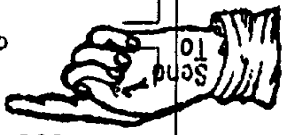


PAT ROJAS
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

91052181

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108



DEPT-01 RECORDING \$13.30
T#5555 TRAN 4010 02/04/91 10:05:00
#9259 + E *-91-052181
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
METROPOLITAN FINANCIAL MORTGAGE CORPORATION
425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1991
executed by
EDWARD J. LANNON AND BARBARA ANN PREIB LANNON, HUSBAND AND WIFE

C36175

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91052180
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 237 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS
1 TO 4 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S SUBDIVISION IN
CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91052181

13-03-313-004

Commonly known as:
5867 NORTH KOLMAR AVENUE, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN SECURITY MORTGAGE

On JANUARY 31, 1991 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: ESTHER ANDERSON

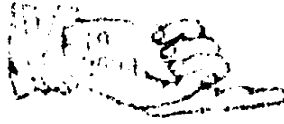
Notary Public Alexandra C. Mirabal
My Commission Expires Aug. 18, 1994 County COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12/20

UNOFFICIAL COPY



Property of Cook County Clerk's Office

9105-187