FROM:

UNOFFICIAL COPY

HERNANDEZ, ENRIQUE

MORTGAGE RECORDED

TO: ALLIED MORTGAGE CORPORATION (** MORTGAGE BOOK, VOL.

PAGE

IN THE RECORDER'S OFFICE OF

COOK

COUNTY

91053451

STATE OF IL

ORIGINAL DEBT. \$296,250.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

DEFI-01 RECORDING

\$13 29

#7777 TPHN 8496 02/04/91 15 29 00

昭紀7 # *-91-053481 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF ΙL

COUNTY OF (COOK

LOAN NUMBER 09-58-22379

THOU ALL MEN BY THESE PRESENTS, THAT SEARS HORTCAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOOD, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWPUL MONEY OTHE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

2500 LAKE COOK RD., RIVER ACCES, IL 60015 , ASSIGN THE RECEIPT OF WHICH IC ACKNOWLEDGED, GRANTS, BARGAINS. SELLS, ASSIGNS AND TRANSTERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPORTINANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTCAGE MENTIONED, AND THEREBY ATTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

91053481

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USP AND BEHALP. SUBJECT TO THE PROVISION OR CONDITION OF SEPENPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT I'VE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RESORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS PIXED US CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF MARY C. ANDRIES THIS OS DAY OF JULY , A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY MARY C. ANDRIES

STATE OF ILLINOIS

)) 55 ١

COUNTY OF LAKE

ON THIS THE 05 DAY OF JULY 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED MARY C. ANDRIES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY. OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE POREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND, AND OFFICIAL SEAL.

miskihmm OFFICIAL SEAL ANG C MEGET NOTARY PIPELIC TO A CONTRIBUTIONS My Coming, you Fronties 69,26,90

ANN C. HEIKE NOTARY PUBLIC IN AND FOR THE STATE ILLINOIS, RESIDING AT LAKE VILLA

EXPIRATION DATE 09/26/90

UNOFFICIAL COPY

A CALL SMANNE STORES AND ANGRANGE Side DOOR OR OOT COUNTY CLOPA'S OFFICE

 x_{\cdots}

7.7

•:

UNOFFICIAL COPY I

Lkrnankey

UNITS GA AND 18 28 1520 IN NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 13 (EYCEPT THE NORTH 10 FEET THEREOF) ALL OP LOT 14 AND THE NORTH 10 PEET OF LOT 15 IN SUBDIVISION OF LOT "A" IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSONS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHER AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 246 423 73 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Okning Clerk's Oknice

91053481

17-04-210-030-1004

17-04-210-030-1001

which has the address of 1520 N. STATE PARKWAY-UNIT 1B

Illinois

60610 [Zip Code]

("Property Address");