FROM:

MORTGAGE DATED () 90-06-28/

PALUMBO, ANTHONY

TO: SEARS MORTGAGE CORPORATION

91053495

DOCUMENT # 903/6807 IN THE RECORDER'S OFFICE OF COUNTY COOK STATE OF IL ORIGINAL DEBT. \$397,500.00

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF ( 1L COUNTY OF ( COOK

LOAN NUMBER 09-58-29056

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MOVEY OF THE UNITED STATES OF AMERICA TO IT IN HAND

PAID BY CEARS SAVINGS BANK

2500 LAKE .00 ROAD RIVERWOODS II 60 15

\$13.29 DEPT-01 RECORDING 147777 TRAN 8496 02/04/91 15:31:00 #3841 # \*-91-053495 COOK COUNTY RECORDER

, ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTEMANCES, AND ALL THE RIGHT. TITLE INTEREST, ESTATE, PROPERTY, CLAIR AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES. THEREIN DESCRIBED: TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENTED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

91953495

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE (ND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEAPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND , (ASSISTANT) SECRETARY OF OF DEBORA S. CHUDD

THIS 25 DAY OF JULY , A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) \$\$

)

COUNTY OF MCHENRY

OH THIS THE 25 DAY OF JULY , 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED 50 TO DO, AND EXECUTED THE POREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITHESO WHEREOF I HAVE SET MY HAND AND OFFICIAL GRAL

(SEAL)

OFFICIAL SEAL" PREDDIE JOHNSON NOTARY PUBLIC, STATE OF ILLIHOPS My Commission Expires 1/19/92

PREDBIE TORRISON HOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/97

## **UNOFFICIAL COPY**

alumbo

LOT 13 IN THE PEADONS OF SOUTH BARRINGTON UNIT 2, BEING A SUBDIVISION IN PART OF THE NEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS. . NE.

P. I.N. 01-34-204-007

91053495

which has the address of 8 N. NEADON COURT

Illinois 60010

(Zip Code)