MORTGAGE RECORDED TO: SEARS MORTGAG IN THE RECORDER'S OFFICE OF 91053496 COUNTY STATE OF IL ORIGINAL DEBT. \$225,000.00 ASSIGNED TO: SEARS SAVINGS BANK

> ASSIGNMENT OF MORTGAGE ( 11.

STATE OF COUNTY OF ( COOK

LOAN NUMBER 09-58-99791

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTCAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAMP-OI RECORDING PAID BY SEARS SAVINGS BANK 2500 LAKE COOK CAD T#7777 TRAN 8496 02/04/91 15:31:00 RIVERWOODS II. CM.5 #840 # ×-91-053496

COOK COUNTY RECORDER

THE RECEIPT OF WHICE IS ACKNOWLEDGED, GRANTS, BARGAINS. SELLS, ASSIGNS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED HORTCAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND AP URTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROTERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREACES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY LATENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

91053496

Cort's Office

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\$13,29.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND CHALF, SUBJECT TO THE PROVISION OR CONDITION OF RED. METION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE REJORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 25 DAY OF JULY . A.D., 1990.

(CORPORATE

SEARS HORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

SEAL)

) \$\$

)

COUNTY OF MCHENRY

ON THIS THE 25 DAY OF JULY , 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTCAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SEL MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL FREDDIE JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 1/19/92

FREDDIE JOHNSON Trekley NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92

K. FINKLER

## **UNOFFICIAL COPY**

PARCEL 1: LOT 3 IN BLOCK 18 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BROKSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASCARNT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANAURY 12, 1989 AS DOCUMENT 89017'US AND CREATED BY DEED RECORDED AS DOCUMENT

P. I.N. 13-03-403-005

CHICAGO

which has the address of 4259 WEST THORNDALE

(Zip Code)

Illinois 60646