TO: SEARS MORTGAGE CORPORATION

STATE OF IL ORIGINAL DEBT. \$191,900.00

ASSIGNED TO: SEARS SAVINGS BANK

. DEPT-01 RECORDING T#7777 TRAN 8496 02/04/91 15:31:00 #3843 # *--91--053497 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

(IL STATE OF COUNTY OF C COOK

LOAN NUMBER 09-58-29386

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK 2500 LAKE COOK ROAD

RIVERWOODS IL 60015

91053497

THE RECEIPT OF THE PLAN IS ACKNOWLEDGED, GRANTS, BARGAINS. SELLS, ASSIGNS AND TYANSFERS TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATED HORTCAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPOITEMANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, ROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE TREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY ANTENDED TO BE SECURED. AND ALL MONEYS DUE UNDER THE MORTGAGE.

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TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE MY BEHALF. SUBJECT TO THE PROVISION OR CONDITION OF PURCHPTION IN THE INDENTURE OF HORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED IT. CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY O' OF ANN C. OATT THIS 15 DAY OF OCTOBER , A.D., 1990.

CCORPORATE

SEAL)

SEARS HORTGAGE CORPORATION

ANN C. OATT

STATE OF ILLINOIS

1 55

COUNTY OF MCHENRY

ON THIS THE 15 DAY OF OCTOBER , 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE

PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OF THUIAL SEAL TELO W. JOHNSON NOTARY PUBLIC, STOLE OF BEHNOIS My Commission Expires 1/19/92

FREDDIE JOHNSON - Tre NOTARY PUBLIC IN AND FOR THE SPATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92

UNOFFICIAL COPY

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Zwiek / Kaczmarczyk

LOT 5 IN SUBDIVISION OF LOTS 1 AND 2 AND THE WEST 1/2 OF LOT 3 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR SHEFFIELD AVENUE) IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING TO THE MORTH 95 ROOS IN THE EAST 1/2 OF THE NO THEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF HERIL

178
CHICAGO

CHICAGO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-220-012 VD.

which has the address of 930 WEST WINDSOR AVENUE (Street)

Illinois 60640

(Zip Code)