

UNOFFICIAL COPY

Humphrey

THAT PART OF LOT 8 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 8 WHICH POINT IS 34.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE SOUTH ALONG SAID WEST LOT LINE, A DISTANCE OF 34.56 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 131.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.54 FEET; THENCE WEST ALONG A LINE WHICH FORMS A DEFLECTION ANGLE OF 90 DEGREES 12 MINUTES 14 SECONDS TO THE LEFT WITH THE EXTENSION OF THE LAST DESCRIBED LINE A DISTANCE OF 102.50 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, AN ARC-DISTANCE OF 49.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

*15 Berkshire Court
Streamwood, IL 60107*

*91053498
(part duplex)*

P.I.N. : 06-27-108-015

County Clerk's Office