FROM:

MORTGAGE DATED 88-07-18

HORVATH, JEAN M

TO: SEARS MORTGAGE CORPORATION

VOL. DOCUMENT # 89348 IN THE RECORDER'S OFFICE OF COUNTY COOK STATE OF IL

91053500

ORIGINAL DEBT. \$190,400.00

ASSIGNED TO: SEARS SAVING BANK

ASSIGNMENT OF MORTGAGE

( IL STATE OF COUNTY OF ( COOK

LOAN NUMBER 09-58-14238

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTCAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD: RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUN OF ONE DOLLAR. LAWFUL MONEY F THE UNITED STATES OF AMERICA TO IT IN HAMP OF RECORDING PAID BY SEARS SAVING BANK
2500 LAKE COOK RAP

##3777 IBAN 8496 \$13.27 T#7777 TRAN 8496 02/04/91 15:31:00 **昭846 # 米一タルーの写記500** RIVERWOODS IL 60015 COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATED COSTAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES. AND ALL THE RIGHT. TITLE INTEREST, ESTATE, PROPERTY, C'AIN AND DENAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEPETH DESCRIBED: TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO P2 SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE,

91053500

TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION 'N THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDS, OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF DEBORA S. CHUDD THIS 31 DAY OF JULY , A.D., 1990.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) SS

)

COUNTY OF LAKE

, 1990. ON THIS THE 31 DAY OF JULY BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

Maderwood

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

SANDRA J. UNDERWOOD Starder NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE

CHALL KSEAL) (go),

EXPIRATION DATE 04/23/94

9 : 0 3 3 5 0 0

## **UNOFFICIAL COPY**

Howath

UNIT NUMBER 18, SHOWN IN THE PLAT OF CON SOLIVATION (RECORDED AS DOCUMENT NUMBER 151304877, OF THE EAST 33 FEET OF LOT 22 ; ALL OF COTS 23 AND 24. AND THE WEST 10 FEET OF LOT ")" TAKEN FOR THE WIDENING OF LAKE VIEW PUENUE: ALSO, A STRIP OF LA NO, LYING SOUTH A'M A)JOINING THE SOUTH LINE OF THE SAID LOTS: THE EAST 33 FEET OF LOT 22, AND ALL OF LOTS 23 AND 24, AN O THE WEST 10 FEET OF LOT "S", AND LYTHG NORTH OF THE NORTH LINE OF SURF STREET; ALL IN BLOCK 2, GILBERT HUBBERO'S ADDIT ION TO CHICAGO, A SUBDIVISION OF PAST OF

THE EAST 1/2 OF THE NORTHWEST OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EASY O F THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

91053500 Clart's Orgina

PERMANENT INDEX NO: 14-28-118-021

2912 M. Sheriden Road Chicago, 1460657