1375 EAST WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60173-4931

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORPORATION 1375 E. WOODFIELD ROAD, SUITE 250 SCHAUMBURG, IL 60173-4931 CLOSING DEPT.

DERT-01 AE10801NG

413.00

7#4444 TANE 9747 02/04/91 14:14:00

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SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_

The state of the s

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 25, 1991 executed by STEVEN J. MADER, DIVORCED NOT SINCE REMARRIED

to SUBURBAN METRO MCRIGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 1275 EAST WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. COOK

,page(s)

as Document No. 91 041679

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91053049

08-31-400-053

JUNE CLOR Commonly known as 1075 TALBOTS LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JANUARY 25, 1991 On (Date of Execution)

undersigned, a Notary Public in and for said County and State, THOMAS J. ROOZEN personally appeared PRESIDENT known to me to be the

and N/A

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MARGARET A. BIELARZ (PEGGY) Notary Public County, My Commission Expires

SUBURBAN METRO MORTGAGE CORP.

THOMAS J. ROOZEN RY.

PRESIDENT ITS:

N/A BY: ITS:

WITNESS

TONI ASSISTANT SECRETARY

OFFICIAL 52AL MARGARET A BIELARZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 29,1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNO FIDER LEGAL DESCRIPTION

PARCEL 1: UNIT 108-2 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31 AND THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALSO.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1990, 1989 AS DOCUMENT NUMBER 89-579845 AS CREATED BY THE DEED MADE BY TALBOT'S MILL LIMITED PARTNERSHIP TO STEVEN J. MADER OF COOK COUNTY CLOPT'S OFFICE DATED January 17, 1991 AND

RECORDED

January 28, 1991

AS DOCUMENT

NUMBER

91 041678

08-31-400-053