

UNOFFICIAL COPY

RE: The Anden Group - Whispering Pines

COOK COUNTY, ILLINOIS

91054468

STATE OF NEW YORK }

SS

CITY OF NEW YORK }

1991 FEB 5 PM 12:32

91054468

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorders Office of Cook County in the State of Illinois as Document #LK 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 25th day of July, 1990.

THE CHASE MANHATTAN BANK, N.A., a national association

BY: John J. Toto, SECOND VICE PRES.

ATTEST:

BY: Assistant Treasurer

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq. c/o Rudnick & Wolfe 303 North LaSalle Street Chicago, IL 60601

UPON EXECUTION TO BE RETURNED TO:

The Anden Group 2401 N. Russell, Suite 1505 Hoffman Estates, IL 60195 Attn: Tom Thompson, Closing Officer

STATE OF NEW YORK }

SS

COUNTY OF NEW YORK }

13.00

I, Sylvia S. Spielberg, a notary public for and for the said County, in the State aforesaid, do HEREBY CERTIFY that John J. Toto and Cecilia Thomas being the Second Vice President and Assistant Treasurer of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25 day of July, 1990.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

SYLVIA S. SPIELBERG Notary Public, State of New York No. 01SP4905750 Qualified in Kings County Commission Expires May 14, 1992.

91054468

BOX 15

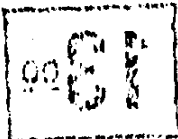
UNOFFICIAL COPY

0000-0-00000000

0000-0-00000000

Property of Cook County Clerk's Office

0000-0-00000000
0000-0-00000000



0000-0-00000000

0000-0-00000000
0000-0-00000000
0000-0-00000000
0000-0-00000000

0000-0-00000000

UNOFFICIAL COPY

054468

De GUZMAN

EXHIBIT A

LOT 65 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #8906B145, IN COOK COUNTY ILLINOIS.

34 Brookstone Drive
Streamwood, IL 60107

PIN # 06-22-400-003
Underlying

Property of Cook County Clerk's Office

SC 258092

91054468

UNOFFICIAL COPY

Faint handwritten text, possibly a name or date.

Faint handwritten text, possibly a date or address.

Faint handwritten text, possibly a signature or date.

Property of Cook County Clerk's Office

COOK COUNTY

Faint handwritten text at the bottom right.