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STATE OF NEW YORK }
CITY OF NEW YORK }

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COOK COUNTY, ILLINOIS

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorders Office of Cook County in the State of Illinois as Document #LR 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 11 day of December, 1990.

THE CHASE MANHATTAN BANK, N.A.,
a national association

BY: Ralph P. Vaughan
Treas: RALPH P. VAUGHAN
ASSISTANT TREASURER

ATTEST:

BY: [Signature]
Treas: COLIN M. THOMAS
ASSISTANT TREASURER

THIS INSTRUMENT WAS PREPARED BY:

UPON EXECUTION TO BE RETURNED TO:

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
205 North LaSalle Street
Chicago, IL 60601

The Anden Group
2401 W. Russell, Suite 1565
Hoffman Estates, IL 60195
Attn: Tom Thompson, Closing Officer

STATE OF NEW YORK }
COUNTY OF NEW YORK }

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I, SYLVIA S. SPIELBERG, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH P. VAUGHAN and COLIN M. THOMAS being the ASSISTANT TREASURER and ASSISTANT TREASURER of

THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of December, 1990.

NOTARY PUBLIC

[Signature]

MY COMMISSION EXPIRES:

SYLVIA S. SPIELBERG
Notary Public, State of New York
No. 016P4960789
Qualified in Kings County
Commission Expires May 14, 1991.

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MARSHALL S. HILLMAN
SHERIFF OF COOK COUNTY

MARSHALL S. HILLMAN
SHERIFF OF COOK COUNTY



MARSHALL S. HILLMAN

MARSHALL S. HILLMAN

MARSHALL S. HILLMAN

MARSHALL S. HILLMAN

COOK COUNTY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-743-3000

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EXHIBIT A

LOT 29 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

3 SENECA COURT
Streamwood, IL 60107

PIN # 06-22-400-603
Underlying

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SECTION 55-000
PROPERTY

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