

UNOFFICIAL COPY

RE: The Anden Group - Wh...

STATE OF NEW YORK } SS 1991 FEB - 5 PM 12: 33 91054481
CITY OF NEW YORK }

PARTIAL RELEASE 91054481

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #18 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 15 day of December, 1990.

THE CHASE MANHATTAN BANK, N.A., a national association

BY: Ralph P. Vaughan
RES: RALPH P. VAUGHAN
ASSISTANT TREASURER

ATTEST:

BY: Colin H. Thomas
RES: COLIN H. THOMAS
ASSISTANT TREASURER

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
203 North LaSalle Street
Chicago, IL 60601

WHEN EXECUTION TO BE RETURNED TO:

The Anden Group
2401 W. Massell, Suite 1565
Hoffman Estates, IL 60195
Attn: Jean Thompson, Closing Officer

STATE OF NEW YORK }
COUNTY OF NEW YORK } SS

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I, SYLVIA S. SPIELBERG, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH P. VAUGHAN and COLIN H. THOMAS being the Assistant Treasurer and Assistant Treasurer of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of November, 1990.

NOTARY PUBLIC Sylvia S. Spielberg

MY COMMISSION EXPIRES:

SYLVIA S. SPIELBERG
Notary Public, State of New York
No. 010P4068760
Qualified in Kings County
Commission Expires May 14, 1992

BOX 15

91054481

608/2/309

12/1

Box 15

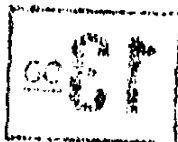
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EMERGENCY

Property of Cook County Clerk's Office

ASSISTANT TREASURER
RABBIT H. VAUGHAN

RECEIVED
MAY 10 1978



RABBIT H. VAUGHAN

RECEIVED
MAY 10 1978

ASSISTANT TREASURER

100-10000

COOK COUNTY CLERK
100 N. DEARBORN ST.
CHICAGO, ILL. 60601

100-10000

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EXHIBIT A

THOR

LOT 25 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #09008145, IN COOK COUNTY ILLINOIS.

48 Whispering Dr.
Streamwood, IL 60107

FIN # 06-22-400-003
Underlying

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SC 261309

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10/11/11

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