

UNOFFICIAL COPY

STATE OF NEW YORK }
CITY OF NEW YORK }

SS

91054498

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91303, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LK 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 14 day of Sept, 1990.

THE CHASE MANHATTAN BANK, N.A.,
a national association

BY: John J. Toto
JOHN J. TOTO
SECOND VICE PRES.

ATTEST:

BY: [Signature]
Its: Assistant Treasurer

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
203 North LaSalle Street
Chicago, IL 60601

FOR EXECUTION TO BE RETURNED TO:

The Anden Group
2401 W. Russell, Suite 1505
Hoffman Estates, IL 60195
Attn: John Thompson, Closing Officer

STATE OF NEW YORK }
COUNTY OF COOK }

13⁰⁰

I, Ralph P. Vaughan, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Toto and Ceter [unclear] being the SECOND VICE PRESIDENT and Assistant Treasurer

of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of Sept, 1990.

Ralph Percell Vaughan
NOTARY PUBLIC

MY COMMISSION EXPIRES:

RALPH PERCELL VAUGHAN
NOTARY PUBLIC, STATE OF NEW YORK
No. 41-4654837
Qualified in Queens Court
Cert. filed in Staten Island C.
Commission expires October 31, 1991

BOX 15

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Box 15

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-4000
FAX 312-603-4001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT A

BUILDERS

LOT 37 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1999, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

3 Creekside Court
Streamwood, IL 60107

PH # 06-22-400-003
underlying

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SC259192

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100-30000

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RE: The Anden Group - Mortgage

STATE OF NEW YORK }
CITY OF NEW YORK }

SS 1991 FEB 5 PM 12:35

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PARTIAL RELEASE

91054499

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10061 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorders Office of Cook County in the State of Illinois as Document #LK 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 6th day of June, 1990.

THE CHASE MANHATTAN BANK, N.A.,
a national association

BY: John J. Toto
Its: JOHN J. TOTO
SECOND VICE PRES.

ATTEST:

BY: Ralph P. Vaughan
Its: Assistant Treasurer

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
203 North LaSalle Street
Chicago, IL 60601

UPON EXECUTION TO BE RETURNED TO:

The Anden Group
2401 N. Cassell, Suite 1565
Hoffman Estates, IL 60195
Attn: Jean Thompson, Closing Officer

STATE OF NEW YORK }
COUNTY OF NEW YORK }

13⁰⁰

I, Derrick A. Lovett, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Toto and Ralph P. Vaughan being the Second Vice President and Assistant Treasurer

of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of June, 1990.

Derrick A. Lovett
NOTARY PUBLIC

MY COMMISSION EXPIRES:

DERRICK A. LOVETT
Notary Public, State of New York
No. 03-4346182
Commission Expires January 27, 1991

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BOX 15

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Box 15

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USE THESE

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EXHIBIT A

WEHNERT

LOT 69 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

42 Brookstone Drive
Streamwood, IL 60107

FIN # 06-22-400-003
Underlying

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256 290

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