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RE: The Anden Group - 1991 FEB 5 PM 12:36 91054507

STATE OF NEW YORK }  
CITY OF NEW YORK }

SS

1991 FEB 5 PM 12:36

91054507

PARTIAL RELEASE

91054507

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LK 3,075,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges therunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 14 day of Sept, 1991.

THE CHASE MANHATTAN BANK, N.A.,  
a national association.

BY: [Signature]  
TIT: JOHN J. TOTO  
SECOND VICE PRES.

ATTEST:

BY: [Signature]  
TIT: Assistant Treasurer

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq.  
c/o Rudnick & Wolfe  
203 North LaSalle Street  
Chicago, IL 60601

WHICH EXECUTION TO BE RETURNED TO:

The Anden Group  
2401 W. Russell, Suite 1505  
Hoffman Estates, IL 60195  
Attn: John Thompson, Chairman/Officer

STATE OF NEW YORK }  
COUNTY OF NEW YORK }

SS

13<sup>00</sup>

I, Ralph F. Vaughan, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. TOTO and John Thompson being the SECOND VICE PRESIDENT and Assistant Treasurer of

THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of Sept, 1991.

[Signature]

NOTARY PUBLIC  
RALPH PERCELL VAUGHAN  
NOTARY PUBLIC, STATE OF NEW YORK  
No. 41-4664837  
Qualified in Queens County  
Cert. filed in Seneca Island County  
Commission Expires October 31, 1991

MY COMMISSION EXPIRES:

91054507

BOX 15

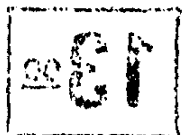
55 20934

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Box 15

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RE: The Andler Group - WHISPERING POND 1 9 5 4 5 0 7

EXHIBIT A

RYBICKI

LOT 42 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

39 Whispering Drive  
Streamwood, IL 60107

PH # 06-22-400-003  
Underlying

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SC 260934

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14-11-11

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