(TECT:) " GOOD ALMONING HILLES

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and corporate, does nereby REMISE, CONVEY and	i, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic if QUITCLAIM unto ERIC. G. WILL IAMSON AND PAUL THE light, title, interest, claim or demand whatscever it may have acquired
In, through or by a certain mortgage dated the day of April 19 85 In the Office of the Document No. 27500892 made by M	e Recorder of Deeds of Cook County, Illinois as longagors to Talman Home Federal Savings and Loan
. MORGINGO MINI ABBIGNOU TO	the Illinois Housing Development Authority by a certain Assignment, and recorded on the <u>4th</u> day of <u>April</u>
27500893 to the premises therein desc	s of <u>Cook</u> County, Illinois as Document No. cribed, situated in the County of <u>Cook</u> , State of
Illinois, as follows, to wit:	LOD
*ERIC G. WILLIAMSON, JR., BACHER SEE ATTACHED	EOR
See All Notice	
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tobk colff?	Y, II, LIMPE The State
1991 FEB -5	PM 12: 43 91054553
AGEN I CAUSEN	
	Alexande balanda a appartable
together with all the appurtenances and privilages	
this /// day of January , 1	De e opment Authority has duly executed this Release of Mortgage
	ILLINOIS HOUSING DEVELOPMENT AUTHORITY
, property of a la	2 Secretary
(SEAL)	By: JAMES J. KREGOR
(SEAL)	
(SEAL) ATTEST:	JAMES J. KREGOR
ATTEST: By:	JAMES J. KREGOR
ATTEST: Andul	JAMES J. KREGOR
ATTEST: By: ROBERT W. KUGEL ASSISTANT TREASURER	JAMES J. KREGOR
ATTEST: By: ROBERT W. KUGEL ASSISTANT TREASURER STATE OF ILLINOIS)	JAMES J. KREGOR
ATTEST: By: ROBERT W. KUGEL TIME: ASSISTANT TREASURER STATE OF ILLINOIS SS COUNTY OF COOK	JAMES J. KREGOR TINE: CUNTROLLER AND ACCOUNTING MANAGER
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ATTEST: By: ROBERT W. KUGEL Title: ASSISTANT TREASURER STATE OF ILLINOIS SS COUNTY OF COOK I, DOROTHY MARSH hereby certify that JAMES J. KREGOR	JAMES J. KREGOR Title: CUNTROLLER AND ACCOUNTING MANAGER Notary Public in and for said County in the State aforesaid, do and ROBERT W. KUGFL
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ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N MICHIGAN AVENUE - SUITE 900 CHICAGO, IL 60611

UNOFFICIAL COPY

LOT 29 IN MC CORMICK PARK SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE SANITARY DISTRICT CANAL RUNNING IN A NORTHEAST DIRECTION THROUGH THE SOUTH 21 ACRES OF SAID QUARTERS OF THE NORTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2315 EMERSON STREET; EVANSTON, IL 60201 PERMANENT INDEX NUMBER: 10-13-107-016-0000

Of County Clert's Office

AFTER RECORDING MAIL TO:
ERIC G. WILLIAMSON

C/O BERNSTEIN & CLEVELAND

JEANNE C.FVELAND

513 CHICAGO AVENUE

EVANSTON, IL 60201

《生物的经验证法》(197年)。

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