RELEASE OF MORTGAGE

Loan No.

199526-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto

JOANNE M. TINSLEY AND ROBERT B. JOHNSON, WIFE AND HUSBAND all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3463974 to the premises therein described to-wit:

Lot 192, in Lemke Farms Subdivision, Unit 2, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof Recorded as Document 24,536,419 and registered as Document LR 3 031,925 and corrected by Plat recorded as Document 24,877,456, and registered as Document LR 3,080,271, in Cook County, Illinois.

\$13.29

T#2222 IPAN 4288 02/05/91 09:50:00 #1697 # ib | メータルーのちゅちアタ

Property Address: Permanent Index Number: 1000 Poar Tree Lane, Wheeling, II. 60090 03 15-216-059-0000

SWINES AND LOSS OF THE STATE OF

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCD TION OF HAANOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of August , (vì 9 **0** %

THE TALMAN HOME FEUTHAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

STATE OF ILLINOIS SECOUNTY OF COOK SE

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CUERTRY TRATE the persons whose names are subscided to the foregoing instrument are personally known to me to be duly afterized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of sens of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

"ONTCIAL SEAL! MINNE A. ANTONACCE listary Public, State of Illinois My Commission Louises, 3, 10, 93

THIS INSTRUMENT WAS PREPARED BY:

Minnio Antonaggi TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to:

Joanne M. Tinsley Robert B. Johnson 1006 Pear Tree hane Wheeling, 11. 60090 OWNER, THIS RELEASE SHAPL FILED WITH THE RECORDER MORTGAGE OR DEED

THE PROTECTION OF THE

TRUST WAS FILED.

VOFFICIAL COPY

BRADITION NO REARDER

topica intellegita gichi ne interneggi platesia i arti tama aya a aya i ay

मध्यक्षी हुन्त्रमात्रीकृत का कि क्षेत्रीकृत्मीय है क्षेत्रीत्री, भारतको सर्थ । १००० ।

A TO A MINERANTE TOWN TWO PROPERTY OF A TOWN OF A STATE OF A STATE

The grant manager of the grant of the control of th

erenn fan Stad (1994) Stad (1994) Stad (1994)

szelevize akadi et se

aliga ay bha a dheal earmann a an a. An ann an an ann an dathan a a sa an a

Line and the state of the state

and the continues of th

Clart's Office fold most bounded a war efficient of tioner we got to suring

OSTO RO BALBERON HER MILLER SAVE DIED.