

UNOFFICIAL COPY 91054599

RELEASE OF EASEMENT

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For the good and valuable consideration, the receipt of which is hereby acknowledged, ILLINOIS BELL TELEPHONE COMPANY hereby releases to the owners of record all of its right, title and interest in the following described property:

THE SOUTHERLY TWENTY (20) FEET OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTH EAST QUARTER OF THE SOUTH EAST QUARTER 507.13 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING THENCE NORTH 10 DEGREES 34 MINUTES WEST 902.22 FEET; THENCE SOUTH 87 DEGREES 6 MINUTES WEST 50.8 FEET; THENCE SOUTH 19 DEGREES 59 MINUTES WEST 921.6 FEET TO THE SOUTH LINE OF SAID NORTH EAST QUARTER OF THE SOUTH EAST QUARTER; THENCE NORTH 89 DEGREES 55 MINUTES EAST ALONG SAID SOUTH LINE 591.35 FEET TO THE PLACE OF BEGINNING, RESERVED ON THE PLAT OF SUBDIVISION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 19, 1944, AS DOCUMENT 13286832 AND AMENDED BY DOCUMENT RECORDED NOVEMBER 22, 1944 AS DOCUMENT NO. 13 102009.-

IN WITNESS WHEREOF, Illinois Bell an Ameritech Company has caused this release to be duly executed this 14th day of JANUARY, A.D. 1991.

THIS INSTRUMENT IS VOID UNLESS RECORDED ON THE PUBLIC RECORDS WITHIN 90 DAYS AFTER THE ABOVE DATE.

01-04-403-002
01-04-403-005
01-04-403-006
44 Brinker Road
Barrington, IL 60010

-91-054599

ILLINOIS BELL TELEPHONE COMPANY
J. C. Stein
DISTRICT MANAGER-RIGHT OF WAY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

DEPT-01 RECORDING 613.29
140232 TRAN 4249 02/05/91 10:19:00
01718 R B M-91-054599
COOK COUNTY RECORDER

I, JAMES I. ROLAND, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT J. C. STEIN, personally known to me to be the DISTRICT MANAGER-RIGHT OF WAY of Illinois Bell an Ameritech Company, a Corporation, and also known to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DISTRICT MANAGER-RIGHT OF WAY, he signed and delivered the said instrument as the free and voluntary act of said Corporation, under authority of general administrative practices approved by the President.

Given under my hand and notarial seal, this 14th day of JANUARY, A.D. 1991.

"OFFICIAL SEAL"
James I. Roland
Notary Public, State of Illinois
My Commission Expires 4/6/91

James I. Roland
Notary Public

Commission expires

This instrument was prepared by:

GEORGE T. DROST & ASSOCIATES, LTD.
ATTORNEYS AT LAW
9 N. VAIL AVENUE - SUITE 102
ARLINGTON HEIGHTS, IL 60005-1430

J. I. ROLAND
Engineer - Right of Way
1215 N. Arlington Heights Road
Arlington Heights, IL

B. Mad

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Property of Cook County Clerk's Office

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GEORGE T. DRUST & ASSOCIATES, LTD.
ATTORNEYS AT LAW
9 N. VAIL AVENUE - SUITE 102
ARLINGTON HEIGHTS, IL 60005-1480