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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.29
T#2222 TRAN 1263 02/05/91 10:42:00
#1733 # B *-91-054612
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert G. Satolino and Marietta Satolino
(NAME AND ADDRESS)
4455 Capstan Dr., Hoffman Estates, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 25th day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89050905, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-91-054612

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-24-202-005

Address(es) of premises: 4455 Capstan Dr., Hoffman Estates, IL 60195

Witness _____ hand _____ and seal _____, this 27th day of September, 1990.

Sears Consumer Financial Corporation

M. G. Bishop, Sr. Vice President (SEAL)

S. Michael Smith, Assistant Secretary (SEAL)

This instrument was prepared by Denise Pater, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

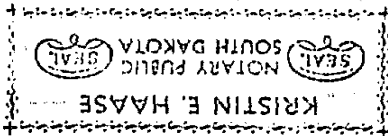
TO

ADDRESS OF PROPERTY:

MAIL TO: ROBERT SATALINS
4455 CAPSTAN DR.
HOFF EST IN 6095

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires January 10, 1978

Kristin Haase NOTARY PUBLIC

GIVEN under my hand and Notary seal this 27th day of September 19 90.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a corporation, and S. Michael Smith, personally

personally known to me to be the Sr. Vice President of Sears Consumer Financial Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. G. Bishop

I, Kristin Haase, a notary public

STATE OF South Dakota }
COUNTY OF Minnehaha }
SS

91054612