

91054799

60901661

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey
and authorized to do business in Illinois and having its principal office and place of business in
the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NY, FCB
EAB PLAZA, 15th FLOOR
UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of October 1990 made by:
FRANCISCO HERNANDEZ, AND BARBARA HERNANDEZ, HIS WIFE

2028 N 18TH AVE MELROSE PARK, IL 60160 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of
One Hundred Fourteen Thousand, Four Hundred Ninety-One and 00/100
Dollars (\$ 114,491.00) and all right, title and interest in and to the premises situated in the County of
Cook and State of Illinois and described in said mortgage as follows:
to wit:

LOT 60 (EXCEPT THE NORTH 60 FEET THEREOF) IN NORTH AVENUE HOME
ACRES, BEING A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 12-24-302-089-0000

DEPT-01 RECORDING 113.00
108808 TRAN 7125 02/05/91 09:49:00
#7520 # 12-24-302-089-0000
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 90-527373
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its
ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to
be hereunto affixed this 13TH day of DECEMBER, 1990

ATTEST
(SEAL)

SANDRA JONES
ASST SECRETARY

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

MARGARETTEN & COMPANY, INC.

BY

TERRY L. GIBBS
ASST VICE-PRESIDENT

91054799

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC.
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she is custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of DECEMBER, 1990
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC.
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8-86)

day of DECEMBER, 1990

NOTARY PUBLIC

NARIMA UDDIN
A NOTARY PUBLIC IN THE STATE OF NEW JERSEY
My Commission Expires June 12, 1993

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Park Amboy, State of New Jersey

1990

October

00000000 and 00000000

One Hundred Fourteen Thousand, Four Hundred Ninety-One

11-11-11

Illinois

COOK

LOT 66 (NEAREST THE NORTH 60 FEET THEREOF) IN NORTH AVENUE HOME
ADRES, BEING A SUBDIVISION OF THE EAST 66 ACRES OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PINE 12-24-002-002-0000

COOK

Illinois

ASST SECRETARY

VIC-PRESIDENT

MARGARETTEN & COMPANY, INC.

VIC-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RANSON ROAD
P.O. BOX 4021
ISLETON, NJ 08032-0021
ATTENTION: EXECUTIVE CONTROL