



60104502

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE -- SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of September 1990 made by: TAE SOO KWON, AND AE JA KWON, HIS WIFE

8128 KEYSTONE SKOKIE, ILL. 60076 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of One Hundred Ten Thousand, Eight Hundred and 00/100 Dollars (\$ 110,800.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 62 IN KRENN AND DATOS CRAWFORD KEELER AVENUE SUBDIVISION OF THE WEST 15 ACRES OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 10-22-422-025-0000

DEBT-01 RECORDING 113.00
103808 TRAN 7125 02/05/91 09:50:00
47527 # 5 X - 51 - 015-98106
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 910-430911 together with the said note therein described, and the money due or to grow due thereon, with the interest TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 18TH day of OCTOBER, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Handwritten signature of Maria Diaz

ASST SECRETARY
MARIA DIAZ
NEW JERSEY

STATE OF

COUNTY OF

MIDDLESEX

BY

Handwritten signature of Terri L Gibbs

ASST VICE-PRESIDENT
TERRI L GIBBS

91051806

13.00 stamp

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY MARIA DIAZ
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8-86)
MARGARETTEN & COMPANY, INC.
ONE RUSCON ROAD, ISELIN NJ 07030

18TH day of OCTOBER, 1990
Handwritten signature of Notary Public

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

The State of New Jersey

the City of Perth Amboy, State of New Jersey

14th

September 1992

One Hundred Ten Thousand Eight Hundred and 00/100

ILLINOIS

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LOT 11 IN GREEN AND DATE RECORDED HEREIN AND SUBDIVISION OF THE WEST 1/2 ACRES OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-22-422-0000

0000

ILLINOIS

VICE PRESIDENT

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 3027
ISLEIP, NJ 08530-4027
ATTENTION: DOCUMENT CONTROL

VICE PRESIDENT

VICE PRESIDENT

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE PRESIDENT