

# UNOFFICIAL COPY

91054845

60901527

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

**MARGARETTEN & COMPANY, INC.**

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**BANKSTON MORTGAGE CORPORATION** 2301 Fernside Way Jacksonville FL 32204

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **5th** day of **October** 1990 made by:

**ANTHONY T CRUMPTON, BACHELOR AND ISAIAH B CRUMPTON, MARRIED**

to it, securing the payment of the promissory note therein described for the sum of **One Hundred Twenty-Nine Thousand, Four Hundred Ninety-Eight and 00/100 Dollars (\$ 129,498.00 )** and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:  
**THE SOUTH 50 FEET OF THE NORTH 150 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 2 OF JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #16-05-319-029-0000**

**611 HUMPHREY OAK PARK IL 60302**

DEPT-01 RECORDING \$13.00  
T#0888 TRAN 7126 02/05/91 10:03:00  
#7567 # V \*--71--054845  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **90-519548** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST. VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **9th** day of **NOVEMBER** 1990

**MARGARETTEN & COMPANY, INC**

ATTEST  
(SEAL)

*[Signature]*

BY

*[Signature]*

**ASST SECRETARY  
DAWN L. DI SARLI**

**ASST. VICE-PRESIDENT  
TERRI L. GIBBS**

STATE OF

**NEW JERSEY**

COUNTY OF

**MIDDLESEX**

SS:

**91054845**

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **9th** day of **NOVEMBER** 1990

**ILLINOIS ASSIGNMENT OF MORTGAGE**

**MAR-1206 (8-86) PREPARED BY: DAWN L. DI SARLI NOTARY PUBLIC FOR: MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830**

*[Signature]*  
**TERRI L. GIBBS**  
NOTARY PUBLIC

**TERRI L. GIBBS**  
NOTARY PUBLIC OF NEW JERSEY  
C, Commission Expires June 12, 1991

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MARGARETTEN & COMPANY, INC.

THE CITY OF NEW YORK

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THE CITY OF NEW YORK, SEWER OF NEW YORK

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MARGARETTEN & COMPANY, INC.

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MARGARETTEN & COMPANY, INC.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
P.O. BOX 1027  
ISLIP, N.Y. 0630-2171  
ATTENTION: DOCUMENT CONTROL

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MARGARETTEN & COMPANY, INC.

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