$[\ \ \ \ \ \ \]$

62204461

ASSIGNMENT OF REAL ESTATE MORTGAGE

91054862

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in 1111nois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7001 Baymeadows Way, Jacksonville, FL 30056

party of the second polt, its successors and assigns, a certain indenture of mortgage dated the day of October 1990 made by:

308410 598064, ASB CR LD SY8064, ASB CR LD SY806

tions 2 20074 MASSASOTT AVENUE ONIGINO RIDGE, It. 50415 CARCE to it, securing the payment of our promissory note therein described for the sum of

One Hundred Eight Thousand, Fifty-Five and 00/100
Dollars (\$ 108,055.07) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 4 AND THE NORTH 1/2 OF LCT 5 TOGETHER WITH THE EAST 1/2 OF VACATED ALLEY LYING WEST OF SAID LOTS IN BLOCK 1 OF BOULEVARD SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-17-407-035

PERMANENT TAX NO. 24-17-407-035 11012 S. MASSASOIT AVENUE, CHICAGO PUDGE, ILLINOISDEG4805-ECCORDING

\$13.00

CHOK COUNTY RECURDER

Which said mortgage is Recorded in the office of the Recorder of in Book at Page at Page as Locument No. 90-549935 togethe Pwith the said note therein described, and the money due or to grow durthereon, with the interest: TO HAVI: AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

ATTEST

12th

day of NOVEMBER 1990

MARGARETTEN & COMPANY

(SEAL) Many Suhwend

NANCY SCHWENDIG ASST SECRETARY

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ASST VICE-PRESIDENT

91054802

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

Given under my hand and notarial seal this
PREPARED BY NANCY SCHWENDIG
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY INC
1 RONSON RD ISELIN, NJ 08830

12rh

GLORIA TULLO

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES APR 19, 1995 Stephicker !!

Parker (1997) And Community of the Secretary of the Secre

County Clark's