

X

62204458

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

91054891

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these party of the first part, for value received, in a grant presents does grant, sell, assign, bargain, transfer and set over unto:

THE CHAZ SAVINGS BANK OF NY, FSB

EAB PLAZA, 15th FLOOR UNIONDALE, ILY, 11556-0125

9th party of the second party its successors and assigns, a certain indenture of mortgage dated the day of November 1990 made ARMANDO PEREZ, AND MARIA T PEREZ, HIS WIFE 1990 made by: CARMELO PEREZ, MARRIED (HICAGO, IL 80829 SOUTH SAWYER AVE to it, securing the payment of one promissory note therein described for the sum of Sixty- Five Thousand, Three Hundred Ninety- Four a and 00/100 65,394.00) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: Dollars (\$ COOK to wit: LOT 162 IN BURR ELLYN A KUSUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTIO: 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-14-227-028 5818 SOUTH SAWYER AVENUE, CHICAGO, ILLINOIS 60629 DEPT-01 RECORDING

\$15.00 T#8888 FRAN 7127 02/05/91 10:11:00 #7613 # 9 - #-91-054891 COOK COUNTY RECORDER

County, in the State of 90-55-910 Which said mortgage is Recorded in the office of the Recorder of . , in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument of be executed in its name by its. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

be hereunto affixed this

20TH

1970 NOVEMBER-

COMPANY

ATTEST

(SEAL)

ASST SECRETARY MELODY KOVACS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASST. VICE-PRESIDENT

TERRI L. GIBBS

MARGARETTEN &

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledges that she are controlled of the said. poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER

ILLINOIS ASSIGNMENT OF MORTGAGE MAH-1206 (8-86) MARGARS ITEN & COMPANY, INC.

I ROMBON RUAD 12ETIM 311 08820

kry ρυβιίς

NOVEMBER 1990

NOTARY PUBLIC OF NEW JERSEY Vy Continuasion Expues Jury 12, 1991

60204458

...

图记录写的翻译图 化铁矿铁矿 经人工帐 电影 人名 人名英格兰

よむけんじけない

MARGARECTEN & COMPANY, NO.

the State of New Jersey

ar magraet to made but him

0.500:2052

the City of Parth Ambay, Store of New Corsey

a satisfied from proceeding to the food of the process of the contract of the

Control of the second

Sixry- Five Thousand, Thron Hundred Minety- Four

05, ASS 88

Cotton of Li

Boom

NOT 168 IN BURE STITCH A SEPUBBLYISIDE IN THE SOUTHEAST 1/4 OF THE MORTHSAST 1/4 OF SECTION 14, TOWNSHIP IS HORTH, RANGE 13, EAST OF THIS THIRD SPINGIPAL HERIDIAN, 18 OCC. COUNTY, MILLINOIS, DREMANDENT WAY NO. 10 14 101 202 PERMANENT TAK MO. 19 (14-101-008) 5818 UCHTE SAWYSE AVELHE. CHICAGO, 111740)S 60609

RECORD & RETURN TO

MEIN. NJ 08830-1027

ATTENTION: DOCUMENT CONTROL

P.O. BOX 4027

County Clerks

MARGARETTEN & COMPANY, INC.

ำทหลก็เลิยส*ระส*วร**∨**

高过2.5/元阳(55-757) THEORY FROM YOUR SCHOOL TO IT MILE 形似的专家。唯一智义中的自身错误能

. १.५८% वर्षेत्रस्य मन्द्रसम्बद्धाः ।

Brooks Walter Danger came of the D

weter is never that the

HOOD

राम अम्पूर्ण (च १ वर्ष) (चाराव्यक्षी) - प्रकृतिकारिका की प्रित्ते (चित्रकारिका स्वरंगित स्वरंगित स्वरंगित स्वरंगित स्वरंगित स्वरंगित स्वरंगित स्वरंग स्वरंगित विक्रियोग होती (च चाराव्यक्षी स्वरंगित का प्रकृत । च

ero. Typica, indicate story to of early before it is a se-

313 00

ASST. SECRETARY CONTRACTOR STATES SECTION OF SECURITION OF SECTION OF SECURITION OF SECTION OF SECTION OF SECURITION OF SECURITI

MAPGARETTEN & COMPANY, INC

VICE-PRESTORNY

#9H 31111

وأراء المامين المحتيان الماسة بتواميك المنافيقوم ومويهما ووا

ASST SECRE TREE

NEW JERSEY

MIDDLESSE

MARGARETTEN & JOHNARY ENG.

with the order of the section of the

the contribution of the contribution of the contribution of Markette and the second second

THE SECTION OF THE CONTRACT OF THE CO

ASSISTANT SELPETARY

100 B 10 B