

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

91054253

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Evanston Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Iaci V Strouse

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 31st day of January, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89138810, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

13⁰⁰

Unit Number 558-2 in Tower Court on the Lake Condominiums as delineated on a survey of the following described Real Estate: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-20-103-033-1009

Address(es) of premises: 58 Sheridan Square, #2, Evanston, IL 60202

Witness hand and seal, this 31st day of December 19 90

Executive Vice President

(SEAL)

(SEAL)

This instrument was prepared by L. Schultz 100 First National Plaza Chgo Hgts, IL (NAME AND ADDRESS)

91054253

91054253

1975
MORTGAGE

77 73780 2

ABBCU

6. 7. 5. 9

Made
Jaci Strouse
217 Bessie
Chicago, Illinois

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Evanston Bank

TO

Iaci V. Strouse

ADDRESS OF PROPERTY:

558 Sheridan Square #2

Evanston, IL 60202

BOX 333

MAIL TO:

First National Bank

91054253

1991 FEB 5 PM 11:05

COOK COUNTY, ILL.

91054253

GEORGE E. COLE
LEGAL FORMS

" OFFICIAL SEAL "
CHRISSANDRA M. WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/23/94

Commission Expires

GIVEN under my hand and seal this 31st day of December 19 90
Chrissandra M. White
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Chairman/ President and President ~~XXXXXX~~, they

Executive Vice

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President ~~XXXXXX~~ of said corporation, and personally known to me to be the

Illinois Banking Executive Vice corporation, and Larry Katz, personally

personally known to me to be the Chairman/ President of Evanston Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that F. Dean Long

Chrisandra White a notary public

STATE OF Illinois
COUNTY OF WILL
/ SS.

Property of Cook County Clerks Office