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12 Ju896

## UNOFIFSE FACTOOPY 91054262

## And Release of Mortgage

Loan No. 11-823426-02......

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN UNITED STATES OF AMERICA a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of the County	of	COOK		l State of	ILLING		aurtaire Maretanasa	, all the
right, title, n	nterest, claim		whatsoever it m				certain Mortgage	
12TH	day of	APRIL		•	A.D. 1975	, and recorde	d in the Recorder's	s Office of
	COOK	(	lounty, in the Sta	ite of	ILLIN	OIS		, in book
	of records, or	ı page	, as do	eument No.	23 059	296	, and a certain A	usignment
of Rents dated	the 11T	l day of	APRIL		, 19	75 , an	d recorded in the l	Recorder's
Office of	COO		Count	y, in the State of	ILL	INOIS		, in
book described, as f	of recore	ls, on page	,	as document No.	23 059	297	, to the premi	ses therein
NORTHE	AST QUART	TER OF SE	ECTION 34,	EING A SUE TOWNSHIP K COUNTY,	41 NORT	H. RANG	RT OF THE E 9 EAST	OF THE
P.I.N.	06-34-3	202-010	0,	4		10		
COMMON	LY KNOWN	AS: 410	WEST MOR	SE AVENUE,	BARTLE	TT, ILL	INOIS 6010	3
situated in the State of appertaining.	CITY	of S	BARTLETT , to	ogether with all ti	, County of te appurtenal	COOK nees and privi	leges thereunto be	and longing or
IN TESTIMO!	NY WHEREOF	f, the said cor	poration has caus	sed its corporate s	e ! to be her	eto affixed, a	nd has caused its n	ame to be
signed to these	presents by it	s SENIOR	VICE Pre	sident, and attest	ed by its A.S	S'T. VI	CE PRES. EX	KMHy, this
1st	day of	00	TOBER	A.D., 19	90.	moult	Bruce J	inhopp
ATTEST:			13894			TS	413E, m	
1	IT I	hatia		Ву 🔀	Som . 7/	1//20	e de la companya della companya dell	60
ASS'T.	VICE/ PRE	ESIDENT IS	XXXXXX	AMV V		NIOR VI	10	
COUNTY OF	KANE		ws. ∫ L <sub>i</sub>	AMY K.	AME	tite t	indersignes, a Not	ary rubne
n and for said	County, in the	· State aforesui	a, DO HEREBY	CERTIFY THAT	KENN	ETH L.	MORAN	
ersonally kno		E PEDERAI		AND LOAN A				e need 🕊
a corporation.	and		. CHARTRAN			me to be the a	subscribed to the	

GIVEN under my hand and Notarial Seal this

AD. 19 90

THIS INSTRUMENT WAS PREPARED BY:

AMY AWE HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 NORTH SPRING STREET ELGIN, IL 60120

1ST

OFFICIAL SEAL MY K. AWE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 14, 1994

SAF Systems and Forms

44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

SOCK COUNTY IN 1 IN.

91054262

Property of Coot County Clerk's Office