FOR VALUE RECEIVED, the	e undersigned, PEOPLES BANK OF LEXINGTON, Lexington,
() (Ilinois, a corporation	organized and existing under the laws of the State
of Illinois, does hereb	y assign to FEDERAL HOME LOAN MOREGAGE CORPORATION, 🦈
that certain mortgage i	n the original principal sum of \$ 191,250.00 ,
***	vered by Robert E. Crowe, Jr. and Bridget M. Crowe, Husband
and Wife, as Joint Tenants	to the Peoples Bank of Lexington, which
mortgage dated the 30	th day of Janaury , 19 91 , together with
the note and indebteduc	ss therein mentioned, said mortgage being recorded
as Oocument 82.01-05	5544 . on theday of, 19
in the office of the Re	corder of Deeds, <u>Cook</u> County,
tilinois	and assigned to FEDERAL HOME LOAN MORTGAGE
CORPORATION BY PEOPLES	BANK OF LEXINGTON by Assignment dated the 30th
day of <u>January</u>	, 19 <u>91</u> , and recorded as Document No.
on the <u>day</u>	, 19 , in the office of the
Recorder of Deeds,	Cook County, Illinois
IN WITNESS WHEREOF, sai	d PEOPLES BANK OF LEXINGION has caused its corporate
seal to be hereto affix	ed, and caused its name to be signed to these
presents by its Preside	day of January , 19 91 . DEOPLES BANK OF LEXINGTON
Illinois, this 30th	day of January , 19 91 .
WITNESSED:	PEOPLES BANK OF LEXINGTON
Bria Rosen	By: 600 1001
photograph (A. Pirt Str. Later St	Attest: Vice PEPE DA PROINC \$13.29
State of Illinois:	-91-055545
County of Mylenn: ss Cook	COOK COUNTY RECORDER
I, the undersigned, a No aforesaid do hereby certoe the President of the and existing under the personally known to me to the foregoing instruments and and delivered the of said corporation, and to be affixed thereto, to forestion as the forestion and the forestion as the foresti	clary Public in and for said County in the State lify that Parker Kemp, personally known to me to PLOPLES BANK OF LEXINGION, a corporation organized aws of the State of Illinois, and Patrick F. Busch, to be the vice President of said corporation, and to be the same persons whose names are subscribed ent, appeared before me this day in person and that as such President and Vice President, they is said intrument as President and Vice President they caused the corporate seal of said corporation is caused the corporate seal of said corporation in the county free and voluntary act, and as the free and of said corporation for the uses and purposes
Subscribed and sworn to	before me, a Notary Public, this 30th day of
January , 1	
الله ويوك وهاك موالشوات المواليون والمواليون	9_91
	9 91 OFFICIAL SEAL! Laure Laesch Notary Public

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LOT 5 IN GREAVES ADDITION TO HINSDALE, BEING A SUBDIVISION OF BLOCK 1 IN HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 18-07-100-015

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HINSDALE, ILLINOIS 60521

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