

UNOFFICIAL COPY

State of ILLINOIS

County of COOK

91055935

Know All Men By These Presents, That the debt secured by the Mortgage dated JANUARY 15, 1987

made and executed by EUGENE W HARTNECK AND PHYLLIS J HARTNECK, HIS WIFE

of 15051 HIGHLAND AVENUE ORLAND PARK, IL 60462

to

APEX NATIONAL MORTGAGE CORP 200 JENKINTOWN COMMONS JENKINTOWN, PA 19046

upon the following described property, situated in COOK County, ILLINOIS, TO WIT

LOT 18 IN BLOCK 9 IN "ORLAND HILLS GARDENS" "UNIT NUMBER TWO" BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958, AS DOCUMENT NUMBER 17226535 IN COOK COUNTY, ILLINOIS

PLN 27-09-308-026 C/K/A 15051 HIGHLAND AVENUE, ORLAND PARK, IL

AND IN CONSIDERATION OF AN ASSIGNMENT OF MORTGAGE FROM APEX NATIONAL MORTGAGE CORP TO BAY LOAN AND INVESTMENT BANK WHICH RECORDED DECEMBER 11, 1987 IN DOCUMENT NO. 87-656833 IN COOK COUNTY, ILLINOIS

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book DOCUMENT NO. 87-040837

page on the 21ST day of JANUARY A.D. 1987..

has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 29th day of October A.D. 1990.

Signed, sealed and delivered in presence of

BAY LOAN AND INVESTMENT BANK

Witness: Monique Olivier

DENNIS L. DESMARIAS (Seal) PRESIDENT

Witness: Rebecca Segaloff

ANTONIA M. GARLICK, (Seal) LOAN SERVICING MANAGER

(Corporation) STATE OF CALIFORNIA RHODE ISLAND

SS, Providence

COUNTY OF Providence

On October 29, 1990 before me, Sharon E. Francis a Notary Public

in and for said State, personally appeared DENNIS L. DESMARIAS

(known to me) (or proved to me on the basis of satisfactory evidence) to be the

President, and ANTONIA M. GARLICK

(known to me) (or proved to me on the basis of satisfactory evidence) to be LOAN SERVICING MANAGER

of the corporation that executed the within Instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Sharon E. Francis NOTARY

(This area for official notarial seal)

Prepared By: Commission Expires July Loan Number: 532523

Date Paid: 9-7-90

91055935

1520

no

UNOFFICIAL COPY

Satisfaction of Mortgage

FROM

BAY LOAN AND INVESTMENT BANK
610 MANTON AVENUE
PROVIDENCE, RI 02909

TO

EUGENE W AND PHYLLIS HARTNECK
15051 HIGHLAND AVE
ORLAND PARK, IL 60462

Filed in the office of the Clerk of the

Circuit Court of the County of

..... State of Florida, on the

..... day of

19..... and recorded in Satisfaction of

Mortgage Record page

and re-ord verified.

.....
Clerk.

By
Deputy Clerk.

DEPT-01 RECORDING \$15.00
1#8888 TRAN 7193 02/05/91 14:33.00
#7845 #4 * 71-055735
COOK COUNTY RECORDER

539530166

Mail to:
InterCounty Title Co.
120 W Madison
Chicago, IL 60602

File # 91241244

