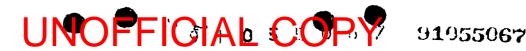
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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Band	BOSTON MORTGAGE CORPORATION	t <mark>7301 B</mark> aymeadows Way	, Jacksonville, FL 32256
day of Nove	nd part, its successors and assigns, a cert bentile 1990 made by: PINSTE OVE UNIT 707 CHICAGO, IL 60613 payment of one promissory note thereis		TH8888 TRAN 7178 02/05/91 11:18:00 67877 4 1/ # -12 1 -075870 6 7
Forty- Three Dollars (\$ COOK to wit:	e Thousand, Seven Hundre 43,700.00) and all right, and State of Illin	title and interest in and to	o the premises situated in the County of ed in said mortgage as follows:
PLAT OF S ESTATE: LOTS 15,	207, IN PARK HARBOR COND URVEY OF THE FOLLOWING D 16 AND 18 AND THE EAST 1	ESCRIBED PARCEL 6 FERT OF LOT 14	OF REAL IN THE
HUNDLEY'S PINE GROV RANGE 14, COUNTY, I EXHIBIT "	ON OF LOTS 3, 4, 5, 0, SUBDIVISION OF LOT 3 70 E IN FRACTIONAL SECTION EAST OF THE THIRD PRINCE SUBJECT OF SECTION OF CONTROLOGY OF CONTROLOG	21 AND LOTS 33 21, TOWNSHIP 40 IPAL MERIDIAN, I URVEY IS ATTACHE DOMINIUM MADE BY TIONAL SANKING A	TO 37 IN NORTH, N COOK D AS CHICAGO
T111nois together with the s TO HOLD the sar contained in the sa	age is Recorded in the office of the Reco , in Hook at Page aid note therein described, and the mon- ne unto the said party of the second part aid indenture of mortgage. HEREOF, the party of the first part IDENT, and attested by its	as Doc ey due or to grow a te ther , its successors and assigns	ny to be executed in its name by its
be hereunto affixed	d this 21ST	day of DECEMBER	
ATTEST,	THERESA D. JOHNSON ASST SECRETARY	BY TRRIXKXSIE ASST VICE-PRES	INSXY CHERYL TARRLEY
STATE OF	NEW JERSEY		10
COUNTY OF	MIDDLESEX) ss: 910	055067
	, a Notary Public in and for the Count abscribed to the foregoing instrument a		HEREBY CERTIFY that the persons et o be duly authorized officers of

MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notifial seal this PREPARED BY:NARIMA UDDIN, MARGARETTEN & CO.?INE ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

HAR MA DODA

A NOTARY PROFILE ST. STREETSES Dy Commission corner due o 12, 4,311

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MARGARETTEN & COMPANY, INC.

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the City of Perth Amboy, State of New Tersey

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nother has Forty- Three Thousand. Seven Hundred

30,000,00

Illinois

UNIT NO 207, IN PARK HARBOR CONDOMINIUM, AS DEDINFATED ON PLAY OF SUBVEY OF THE POLLOWING DESCRIMED PARTEL OF HEALS STATES

LOTS 15, 16 AND 18 AND THE RAST 16 FRRT OF 10T 14 TH THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11, AND 12 IN BLOCK B IN HUNDLEY'S SUBDIVISION OF LOT B TO 21 AND LOTS BB TO B7 IN PINE GROVE IN PRACTIONAL SECTION 21 томизите до мовти, PANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, FLEINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS STRIBLE "D" TO DECLARATION OF CONDUMINH MADE BY OFICAGO CITY BAUK AND TRUST COMPANY. A $V_{\rm s}$ TIONAL BANKING ASSOCIATION SEE ATTACHED

2000

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VICE-PRESIDENT

ARRETTARY TREAT

MARGARETTEN & COMPANY, INC.

ASST SECRETARY

NEW JERSEY

YSESJOOTM

MARGARETTEN & COMPANY, INC.

ASSISTANT SPORETARY

Alexander.

UNOPFICIAL COPY

AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NO. 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, 14-21-109-019-1012

Property or Cook County Clerk's Office 91955067

JOST FOOD WEING STORY WAS A GROOM A GR

AG TRUSTES HNDER TRUSE AGREEMENT DATED UILY 22, 1983 AND PRIONN AS TOURT NO 3:050 AND RECORDED IN THE OFFICE OF тыя кесоююяя ог отера ог сто, сочиту, пузиота АЗ посимент MINNER ARGIDARS LOCKTHEE WITH ITS UNCLVIELD PERCENTAGE LATEREST IN THE COMMINS ELEMENTS IN CODE COUNTY, ILLINOIS Stopperity of Cook County Clerk's Office

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