

60403437

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage, dated the 30th day of November 1990 made by: SHARI A RALISH, SPINSTER

18888 TRAN 7178 02/05/91 11:18:00 07877 4 21-055067 COOK COUNTY RECORDER

3620 N PINE GROVE UNIT 207 CHICAGO, IL 60613 PARCEL B to it, securing the payment of one promissory note therein described for the sum of Forty- Three Thousand, Seven Hundred and 00/100 Dollars (\$ 43,700.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

UNIT NO. 207, IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11, AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 90-591216 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of DECEMBER, 1990

MARGARETTEN & COMPANY, INC

ATTEST, (SEAL) Theresa D. Johnson ASST SECRETARY

BY Cheryl Tarbley ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

91055067 13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO. 21ST ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8-86)

day of DECEMBER, 1990 Narima Uddin NOTARY PUBLIC A NOTARY PUBLIC IN AND FOR THE COUNTY OF MIDDLESEX STATE OF NEW JERSEY My Commission Expires Jan 12, 1991

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of North Amboy, State of New Jersey

1990

1990

November

THIRTY & SEVEN

Forty-three thousand, seven hundred and 00/100

43,700.00

Illinois

COOK

UNIT NO. 202 IN PARK HARBOR CONDOMINIUM, AS DEFINED ON  
PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE:  
LOTS 18 AND 19 AND THE EAST 1/2 PART OF LOT 14 IN THE  
SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 8 IN  
MUNICIPAL SUBDIVISION OF LOTS 9 TO 21 AND LOTS 23 TO 24 IN  
RANGE 14, PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH PLAN OF SURVEY IS ATTACHED AS  
EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO  
CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION  
SEE ATTACHED

BOOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 HANSON ROAD  
PO BOX 4027  
MILWAUKEE, WI 53240-0027  
ESSEX COUNTY DOCUMENT CENTRAL

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

UNOFFICIAL COPY

9 1 6 5 5 0 6 7

AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND  
KNOWN AS TRUST NO. 11050 AND RECORDED IN THE OFFICE OF  
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
14-21-109-019-1012

Property of Cook County Clerk's Office

91955067

RECORD & RETURN TO  
MARGARETTA & COMPANY, INC.  
1 RIVERVIEW ROAD  
EASTON, MASSACHUSETTS 01922  
ATTENTION: RECORDS CONTROL

