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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of November 1990 made by:

ANGEL ROJO, MARRIED AND JOSE ROJO, BACHELOR
RAUL CASTRO, BACHELOR AND JOSE SOTELO, BACHELOR
2238 N LANSDALE AVE CHICAGO, IL 60647

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Twenty-Seven Thousand, Six Hundred Twenty-Two and 00/100 Dollars (\$ 127,622.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT SEVEN (7) IN CHARLES S. NEEROS' SUBDIVISION OF LOT TWO (2) IN THE SUBDIVISION OF BLOCKS THREE (3) AND FOUR (4) IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-35-111-037-0000

DEPT-01 RECORDING \$13.00
19888 TRIN 7128 02/05/91 11:18:00
#7679 # V \*-91-055069
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-588168 together with the said note therein described, and the money due or to grow due thereon, with the interest TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of DECEMBER, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Theresa D. Johnson
THERESA D. JOHNSON
ASST SECRETARY

BY

Cheryl Tarpley
CHERYL TARPLEY
ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

91055069

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of DECEMBER, 1990
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE

Narima Uddin
NOTARY PUBLIC
NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

The State of New Jersey

Illinois

The City of Peoria, State of New Jersey

1900

November 1900

THE CITY OF PEORIA, STATE OF NEW JERSEY  
NOVEMBER 1900

One Hundred Twenty-Six Thousand Two Hundred Twenty-Two

127,622.00

Illinois

CODE

PIKE 13-32-11-037-0000  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL  
QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP FORTY (40)  
HAMILTON'S SUBDIVISION (2 THE EAST HALF OF THE NORTHWEST  
(2) IN THE SUBDIVISION OF BEING THREE (3) AND FOUR (4) IN  
LOT SEVEN (7) IN CHARLES S. KERRON'S SUBDIVISION OF LOT TWO

CODE

Illinois

VICE-PRESIDENT

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 REXSON ROAD  
PO BOX 428  
ISELIN, NJ 08830-0428  
ATTENTION: DOCUMENT CENTER

VICE PRESIDENT

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY